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0010885524

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2001-09-21 14:40:34

Cook County Recorder 27.00



Prepared By:

Amerihome Mortgage Co.

10400 W. Higgins Rd., #101  
Rosemont, IL 60018

After Recording Return To:

Amerihome Mortgage Co.

10400 W. Higgins Rd., #101  
Rosemont, IL 60018

[Space Above For Recorder's Use]

4/STH

ASSIGNMENT OF MORTGAGE

LOAN NO. 162420

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Taylor, Bean and Whitaker Mortgage Corporation  
101 NE 2nd Street, Ocala FL 34470

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
September 07, 2001 to secure payment of One Hundred Thirty  
Five Thousand Two Hundred and no/100.  
(U.S. 135,200.00 ) executed by ANTHONY R. CATALANO, JR., A SINGLE MAN

0010885523

to Amerihome Mortgage Co.  
a corporation organized under the laws of Illinois and whose address  
is 10400 W. Higgins Rd., #101, Rosemont, IL 60018  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-24-202-031-1131

Commonly known as: 29 ASHBURN COURT  
SCHAUMBURG, IL 60193

BOX 158

4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Amerihome Mortgage Co.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: K A Pastore  
(Signature)

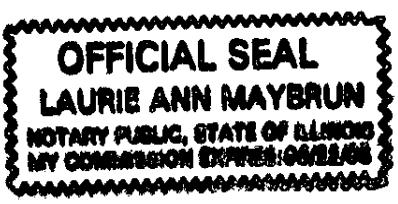
STATE OF IL  
COUNTY OF Cook

On September 07, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Kerry A. Pastore, Senior Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



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**LEGAL DESCRIPTION RIDER**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property of Cook County Clerk's Office

Property Address: 29 ASHBURN COURT, SCHAUMBURG, IL 60193

Tax ID/PIN Number: 06-24-202-031-1131

**UNOFFICIAL COPY**

UNIT 12-230-R-Z2 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
TOWNE PLACE UNIT 9, BEING A SUBDIVISION OF PART OF THE EAST HALF OF  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE  
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS  
DOCUMENT NUMBER 91-233253, TOGETHER WITH A PERCENTAGE OF THE COMMON  
ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION,  
AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY  
CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED  
OF RECORD.

PERMANENT INDEX NUMBER(S) : 06-24-202-031-1131

Property of Cook County Clerk's Office