UNOFFICIAL COP 885607

7808/0252 07 001 Page 1 of 2 2001-09-21 15:02:37

Cook County Recorder

23.00



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ca 92705

Loan#: 0011075694

RLS#: 1026260

7913680 5 CT # SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARK A. GUSSIN, A MARRIED APN HELENE A. ELICHA GUSSIN, A

MARRIED WOMAN

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: FEBRUARY 28, 2000

Recorded on: MARCH 01, 2000

as Instrument No. 00150851 in Book No. --- at Page No.

Property Address: 2440 OAK AVENUE, NORTHBROOK, IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 04-09-305-002

Legal Description: LOT 10 IN BLOCK 6 IN NORTHBROOK MANOR. A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT NORTHERLY 16 RODS OF THE EASTERLY 40 RODS) AND THE EAST 1/2 OF TH SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2001

BOX 333-CTIE 21054158

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Middle Mis

UNOFFICIAL COP 1885607 Page 2 of 2

Loan#: 0011075694 RLS#: 1026260

Page 2

PHH MORTGAGE SERVICES

Rhonda J. Crofford, Assistant Vice President

State of County of

CALIFORNIA ORANGE

On AUGUST 27, 2001 , before me, Dan Risetter, personally appeared Rhonda J. Crofford, Asii stant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ris/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Dan Risetter

DAN RISETTER COMM. #1246519 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Dec. 21, 2003

T/.D. Service Company, 1820 Fast First Street, Suite 300

Santa Ara, CA 92705 · Clart's Opping

JANE SMITY

REPARED BY:

UNOFFICIAL COPY

Aroberty of County Clerk's Office