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6569/0034 83 003 Page 1 of 3
2001-09-24 11:55:00
Cook County Recorder 25.50



Record & Return to:
HomeComings Financial
Attn: PayOff Department
2711 No. Haskell, S. 900
Dallas, TX 75204

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Return to: Laurie A. Stewart, GUARANTY BANK, A.S.B. & County Recorder Services 900
East Palmer Avenue, Box 8, Glendale, CA 91205

This form was prepared by: D. Clarke, address: 4000 West Brown
Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West
Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto *Bank One, National Association*

a corporation organized and existing under the laws of *Illinois* (herein "Assignee"),
whose address is *One Bank One Plaza, Suite 126 Chicago, IL 60670*

a certain Mortgage dated May 23, 2000, made and executed by
DARRYL L WASHINGTON, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described
property situated in Cook County, State of Illinois:

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 20-35-101-003

Property Address: 7917 S. MARYLAND AVENUE, Chicago, IL 60619

such Mortgage having been given to secure payment of One Hundred Forty Eight Thousand Five Hundred
Dollars & No/Cents (\$ 148,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *4249*, at page *0017* (or as No.
00471427) of the *226-00* Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) UM31 9608.0A Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003426871
Inv. #:



3250

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DOC #: 703102 APPL #: 0003426871 LOAN #: 0003426871

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995(DL) (9608) UM31 9608.02

My Commission Expires: July 21, 2002

Notary Public Daniel Lacke Milwaukee County

Daniel Lacke

Personally came before me this 12th day of June, 2000
Traci L. Husslein, Assistant Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

STATE OF WISCONSIN)
Milwaukee County)

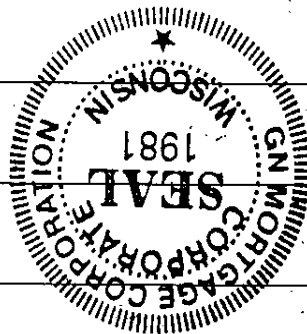
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Seal:

Witness

Witness

Witness



Traci L. Husslein Assistant Secretary

(Signature)

By:

Traci L. Husslein

(Assignor)

GN Mortgage Corporation

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 12, 2000

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EXHIBIT A

Legal Description Continued

Borrowers: DARRYL L WASHINGTON

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Property Address: 7917 S. MARYLAND AVENUE
Chicago, IL 60619

LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN BLOCK 114 IN CORNELL, IN SECTION 35,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.