

UNOFFICIAL COPY

RICHMOND, VIRGINIA 23294

P.O. BOX 32095

CHARTER ONE MORTGAGE CORP.

PREPARED BY:

SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES 1/31/2002

ON THIS 18TH DAY OF AUGUST, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

STATE OF VIRGINIA
COUNTY OF HENRICO

ANGELLA H. BLAND
AUTHORIZED SIGNER

Angella H. Bland

BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

DAY OF AUGUST, 2001.

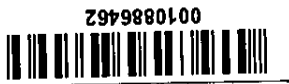
DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 18TH DAY OF AUGUST, 2001.

ILLINOIS AS FOLLOWS TO WIT:
DOCUMENT #21 605 030, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND JAMES B DVORAK AND CHARLOTTE B DVORAK RELEASE CONVEY AND QUIT CLAIM UNTO: HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE,

LOAN NO.: 7582194
PIN #: 02-30-209-070-0000

FULL RELEASE DEED

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0010886462

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6568/0033 15 005 Page 1 of 2

2001-09-24 12:10:59

Cook County Recorder 23.50

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Property of Cook County Clerk's Office

RECORDED
JAN 23 1970
CHICAGO

Dvorak -
Charlotte R.
3956
Colon - Court
ESTATES. WILLIAM
HOTEL -
60195



LOT 20 BLOCK 11 IN WINSTON
KNOLLS UNIT NO. 3, BEING A SUB
OF PARTS OF SECTIONS 19, 20, 29,
AND 30 ALL IN T 42 N, R 10, E OF
THE 3RD PM, IN CCI, ACCORDING
TO PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF CCI,
JANUARY 23, 1970 AS DOCUMENT NO.
21065060.



JAMES B. DVORAK and CHARLOTTE R. DVORAK, his wife
of the Village of Oak Park
Cook County of State of Illinois, hereinafter
referred to as the Mortgagor, does hereby mortgage and warrant to ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO, a corporation organized and existing under the laws of the United States, or to its successors and assigns, hereinafter re-
ferred to as the Mortgagee, the following real estate situated in the County of Cook
Cook State of Illinois, to wit:

Dated this 28th day of August A.D. 1971 Loan No. 105294-2
THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

Mortgage (Individual)

0010886462

21 609 030