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2001-09-24 10:33:42 Cook County Recorder



Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the ir bettedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RITA M. MISCHKA, DIVORCED AND SINCE NOT REMARRIED

and State of ILLINOIS all the of the County of right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgage dated the , and recorded in the Recorder's Office.of AD. 1998

JUNE 12TH day of

ILLINGIS , in book County, in the State of 98531005 , and a certain Assignment as document No.

of records, on page and recorded in the Recorder's of Rents dated the

County, in the State of ILLINOIS Office of COOK

., as document No. of records, on page book the premises therein described, as follows, to-wit: LOT ONE (1) IN W. ASHTON'S SUBDIVISION OF LOTS TEN (10) ELEVEN (11), TWELVE (12), AND THIRTEEN (13) IN MACKEY'S RESUBDIVISION OF BLCCK TWENTY THREE (13) IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS TWENTY TWO (22), TWENTY THREE (23), TWENTY FOUR (24), TWENTY FIVE (25), THIRTY ONE (31) AND THIRTY TWO (32) IN HILLARD AND DOBBIN'S SUBDIVISION AND BLOCK ONE (1), TWO (2), THREE (3), FOUR (4) AND FIVE (5) OF A BOOTH'S SUBDIVISION OF BLOCKS TEN (10), ELEVEN (11), AND TWELVE (12) OF SAID HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION SIX (6), TOWNSHIP THIRTYSEVEN (37) NORTH, RANGE FOUR-TEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, (EXCEPT THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) PTN # 25-06-218-015-0000

OF THE SOUTH WEST QUARTER (1/4), IN COOK COUNTY, ILLINOIS. 9052 SOUTH PLEASANT AVE., CHICAGO, ILLINOIS 60620 COOK . County of

situated in the CITY , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED?

UNOFFICIAL COP

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

3RD

day of

Secretary, this

JULY

A.D., 192X 2001

ANNA RIOS

Secretary

MAUREEN NAVARRO

STATE OF

ATTEST

ILLINOIS

the undersigned, a Notary Public

a corporation, and

COUNTY OF COOK

in and for said County, in the State arcresaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of UNIVERSAL FEDERAL SAVINGS BANK

ANNA M. RIOS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation es their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set furth.

GIVEN under my hand and Notarial Seal this

, a.d.XXXX 2001

THIS INSTRUMENT WAS PREPARED BY: UNIVERSAL FEDERAL SAVINGS BANK 1800 SOUTH HALSTED STREET CHICAGO, ILLINOIS,

LETICIA VALLE