UNOFFICIAL C

2001-09-24 13:25:13

Cook County Recorder

23.50



0010886761

[Space Above This Line For Recorder's Use] -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063

all the rights, title and interest of undersigned , executed by

September 11, 2001 in and to that certain Real Estate Mortgage dated Jeffrey K. Hansen and Amy J Hunsen, F/K/A Amy J Greiner, Husband and Wife

FIRST AMERICAN TITLE LAR ORDER#68677

a corporation to Majestic Mortgage Corporation and whose principal place organized under the laws of ILLINOIS of business is 309 N. Seymour MUNDELEIN, ILLINOIS 60060

page(s) and recorded in Liber **ILLINOIS**

County Records. COOK described hereinafter as follows:

THE SOUTH 75 FEET OF LOT 77 IN R.A. CEPEK'S ARLINGTON MIGHLANDS SUBDIVISION OF PART OF SECTIONS 32 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOM CO

PIN #03-31-414-016

910 South Walnut Avenue ARLINGTON HEIGHTS, ILLINOIS 60005

Investor Loan Number: 8577109

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| By: Helen Bulicek Its: Asst Secretary | By: Its: | |
|--|-------------|---|
| Witness: | Witness: | • |
| \wedge | | |

Majestic Mortgage Corporation

STATE OF ILLINO'S COUNTY OF L

before me, the undersigned, a Notary Public in and for On September 11, 2001 said County and State, personally arreared Helen Bulicek

known to me to be the Asst Secretary

and

known to me to be of the corporation herein which executed the withir ins rument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Lincotors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Clorts

Notary Public:

My Commission expires:

PREPARED BY: Brenda Hoffmann

AND WHEN RECORDED MAIL TO: **Majestic Mortgage Corporation** 309 N. Seymour

MUNDELÉIN, ILLINOIS 60060

OFFICIAL SEAL

Investor Loan Number: 8577109

1TEM 4240L2 (9807)

(Page 2 of 2 pages)

GREATLAND ■