UNOFFICIAL COPUS86765

2001-09-24 13:27:02

Cook County Recorder

This space for recorder's use only

Property of Coof County Clark's Office

3 other

0010886765 Page 2 of 3 **UNOFFICIAL CC**

SUBORDINATION OF MORTGAGE

Account #001-598-38-0000-888296

IN CONSIDERATION, of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., a National Corporation being the holder of a certain mortgage deed recorded in Official Record at Document No. 00815914 Recorder's Office Cook County Illinois upon the following premises to wit:

E 1:11:4 !! A !! attached hereto and made a nart hereof

Exhibit "A" attached hereto and made a part nereor.
which has the address of: 34 Chaucer Lane Streamwood Illinois 60107("Property Address"). PIN # 06 - 14 - 424 - OO For itself, its successors and/or assigns does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank One, N.A. its successors and/or assigns, executed by Grzegorz Swieton and Barbara Swieton, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety being dated the
Signed and acknowledged in the presence of:
Bank One, N.A.
By: Robin 1. Fleming Banking Officer
Public in and for said County and State, personally came Robin L. Fleming its Braking Officer, and Andrew J. Stewart its Loan Officer, Bank One, NA, a National Corporation, and acknowledged the signing thereof to be the free act and deed of said corporation pursuant to authority of its Board of Directors, and their free act and deed personally and as such officer (s).
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid. State of Ohio Franklin, County Notary Public (SEAL) Prepared by Bank One, NA (800 Brookedge Blvd.
CAROL V GRATHOUSE, Notary Public in and for the State of Ohio My Commission Expires October 20, 2003

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPP886765 Page 3 of 3

ALTA COMMITMENT

SCHEDULE C

File No.: LAR68679

LEGAL DESCRIPTION:

LOT 116 IN CANTERBURY UNIT TWO SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office