UNOFFICIAL COPUS 86733

2001-09-24 11:36:34

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Aurora Earthmover Credit Union of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW PERRI AND JACKIE C PERRI Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain mortgage, Bearing date the 14day of JANUARY, 1997 and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book ____ crecords, on page, ____ as document No.97097679, to the premises therein described as follows, situated in the County of

COOK, State of Illinois, to wit:

LOT 104 IN J.E.MERRION'S COUNTRY CLUB HILLS UNIT NO.8, A

SUBDIVISION OF PART OF THE NORTH 1/2 OF FHE NORTHWEST 1/4 AND

PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTON 34,

TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

e y,

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):28-34-114-005

Address(es) of premises: 17543 S ANTHONY COUNTRY CLUB HILLS IL 60478

Witness hand and seal , this 5th day of Sept 2061

Sa Caloleure & P (Seal)

This instrument was prepared by M COFFMAN PO BOX 2937 AURORA IL 60507

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER #15 62968

UNOFFICIAL COPY

STATE OF Illinois)	•
\ 00	1
COUNTY OF Kendall	ì
:	•
I, Jill J. Ferko	
A notary public in and for the said County, in the CERTIFY hat <u>Elizabeth</u> A.	State aforesaid, DO HEREBY
Personally known to me to be the same person	
the foregoing instrument, appeared before me this	day in person and acknowledged that
instruments as New free and voluntary act,	ed, sealed and delivered the said
forth.	for the uses and purposes therein set
	A a a de matrix
Given under my hand and officia' scal this 5	_day of
4	
Establishment with the second	_ Su Giterko
OFFICIAL SEAL	Notary Public
ILL J FERKO NOTARY PUBLIC, STATE OF ILLINOIS	Commission expires 04/07/04
MY COMMISSION EXPIRES:04/07/04 }	
mail to.	C/O/A
Mother Pago	7,0
17543 S. ANILON	0
Court Of Club Hilk TL 60409	
Mail to: Mathew Perri 17543 S. Anthony County Club Hilk, IL 66409	C
Ell's	· .

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