UNOFFICIAL COP 3286823

2001-09-24 08:29:40

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0602698191



DRAFTED BY: Keomany Ngem ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Hassan Abdillahi Samia Abdillahi 6915 N Ridge Blvd Chicago, IL 50645

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HASSAN ABDILLAHI AND SAMIA ABDILLAHI, HUSBAND AND WIFE as Mortgagor, and recorded on 5-5-98 as document number 98368731 in the Recorder's Office of COOK County, now held by APPLE MORTGAGE, INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described rea! property to wit:

Commonly known as: 6915 N Ridge Blvd, Chicago IL 60645

PIN Number 11312190410000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 28, 2001

Standard Federal Bank, a federal savings bank

CARLTON B JOHNSON
Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on August 28, 2001 by CARLTON B JOHNSON, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank

ELIZABETH F. BROSE

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires January 8, 2003

Notary Public

PY111 025 S91

Sh

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

EDIS IS VIDA

## UNOFFICIAL COPY 0010886823

PARCEL 1: LOT 16 AND THE NORTH HALF OF LOT 17 (EXCEPTING THAT PART OF BOTH LOTS TAKEN FOR STREET) TAKEN AS A TRACT, (EXCEPT THE SOUTHERLY 37.50 FEET AND EXCEPT THE EASTERLY 114.50 FEET THEREOF),

PARCEL 2: THE NORTHERLY 8 FEET OF THE SOUTHERLY 45.50
FEET OF THE EASTERLY 20 FEET OF LOTS 16 AND THE NORTH HALF OF LOT 17
(EXCEPTING THAT PART OF BOTH SAID LOTS TAKEN FOR STREET) TAKEN AS A
TRACT IN BLOCK 47 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO;

PARCEL 3: EASEMENT AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 18536298, FOR THE BENEFIT OF PARCELS 1 AND 2. AFORESAID FOR INGRESS AND EGRESS, ALL

Permanent Index No. 11-31-219-041