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2001-09-24 09:24:16

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Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

Interlink Mortgage Services 9121 Oakdale Avenue Suite 100 Chatsworth, CA 91311Cook County Recorder

## CORPORAT ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#: 0000758317 "I UENTEN" SUNT06

Date of Assignment: 08/13/2001

Assignor: SUNTRUST MORTGAGE INC. SBM CRESTAR MORTGAGE CORPORATION at 1001 SEMMES AVENUE, MAIL CODE - RVW 3022, AJCHMOND, VA 23224

Assignee: CHASE MORTGAGE COMPANY WEST FKA MELLON MORTGAGE COMPANY at 1500 N.

19TH STREET, MONROE, LA 71201

Executed By: VANESSA A. HUENTEN, SINGLF PIRSON To: CRESTAR MORTGAGE CORPORATION Mortgage Dated 12/17/1997 and Recorded 12/22/1997 as Instrument/Document No. In COOK COUNTY, ILLINOIS. 97960710

Assessor's/Tax ID No: 03-21-402-014-1345 VOL 232 Property Address: 2315 E. OLIVE ARLINGTON HEIGHTS, IL 60004

SEE ATTACHED EXHIBIT "A" Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$54,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become dur or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Martgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SUNTRUST MORTGAGE INC. SBM CRESTAR MORTGAGE CORPORATION

On

(DATE)

By:

WORRELL/VICE PRESIDENT JAYNE

Page 2 Corporate Assignment of Mortgage

STATE OF California COUNTY OF Los Angeles

ON 08-13-01, before me, CARINA J. JOVEE, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared JAYNE WORRELL/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in\_his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

executed the instrument. acted.

JOV# 10/31/2002 Ndtary Expires.

CARINA J. JOVEE Z COMM. # 1200287 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. OCT. 31, 2002

(This area for notarial seal)

AVE. KAMOR
COLUMNIA CIRCUTA SOFFICO Prepared By: Nancy Adams, 9121 OAKLALE AVENUE, CHATSWORTH, CA 91311

EAJ\*20010723-0074 GENERIC COOK IL BAT: 37592/00co/Fu317 KAMOR

## UNOFFICIAL COPY

Sont of County Clork's Office

## EXHIBIT "A"

UNIT NUMBER 11-3J IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BELVE A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BELEMENTS, IN COOK COUNTY, ILLINOIS.

This policy valid only if Shadule B is attached

ALTA Logo Policy (4-6-90