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Cook County Re



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Prepared by, and after recording

return to:

Moss & Barnett (TLG)

A Professional Association 4800 Wells Fargo Center

90 South Seventh Street Minneapolis, MN 55402

FHLMC Loan No. 002738090

ASSIGNMENT OF SECURITY INSTRUMENT

(Revision Date 11-01-2000)

FOR VALUABLE CONSIDERATION, GNAC Commercial Mortgage Corporation, a corporation organized and existing under the laws of California (the "Assignor"), having its principal office at 200 Witmer Road, Horsham, Pennsylvania 19044, hereby assigns, grants, sells and transfers to the Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States (the "Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and the Assignce's successors, transferees and assigns forever, all of the right, title and interest of the Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement ("Mortgage") dated a of September 19, 2001, entered into by KMCO Realty, Inc., an Illinois corporation (the "Borrower") for the benefit of the Assignor, securing an indebtedness of the Borrower to the Assignor in the principal amount of \$2,500,000.00 and recorded in the land records of Cook County, concurrently herewith (the "Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

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IN WITNESS WHEREOF, the Assignor has executed this Assignment as of the 19th day of September, 2001.

	ASSIGNOR:
	GMAC Commercial Mortgage Corporation, a California corporation
ATTEST:	
By:	By Sterart & Scenberg
Name:	Name: Stuart Greenberg
Title:	Title: Senior Vice President
STATE OF ILLINOIS) COUNTY OF COOK)	
for said state, personally appeared Stuart Green the basis of satisfactory evidence, to be the person Vice President of GMAC Commercial Mort	thefore me the undersigned, a Notary Public in and aberg personally known to me, or proved to me on on who executed the within instrument as the Senior transparent transparent in a California corporation, the at, and acknowledged to me that such corporation what or a resolution of its board of directors.
WITNESS my hand and official seal.	
MICHELLE M OESTERREICH NOTARY PUBLIC STATE OF ILLINOIS	gnature: Alwellt Musicus Commission Expires: 5/4/13

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EXHIBIT A Legal Description

PARCEL 1:

LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 10, BG 15 INCLUSIVE IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE, SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD I KINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos. 10-21-215-044-0000 and 10-21-218-0044-0000.

Street Address: 8600-8624 North Skokie Boulevard, Skokie, Illinois

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