

# UNOFFICIAL COPY

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7830/0146 52 001 Page 1 of 4  
2001-09-24 10:14:07  
Cook County Recorder 27.50

The State of Illinois

AMERIQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711

Loan No. 17873571-7301



4463686  
4518

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-868

This form was prepared by: AMERIQUEST MORTGAGE COMPANY at  
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the  
BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE (herein "Assignee"),  
whose address is 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

a certain Mortgage dated August 25, 2000, made and executed by  
DANIEL ZIKO, MARRIED TO JOHANA ZIKO

Property: 2731 N. Western,  
Chicago, IL 60649

PIN# 14-36-303-003  
Rec: 09/06/00

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Appendix A

Such Mortgage having been given to secure payment of Two Hundred Forty Nine Thousand Nine Hundred  
Ninety Nine and no/100----- (\$ 249,999.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_  
(or as No. 00687738 ) of the COUNTY \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

B-Y  
P-W  
S-N  
M-Y  
EA

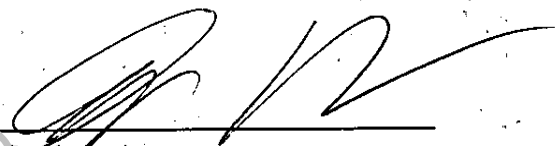
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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

08/31/00

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

By:   
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

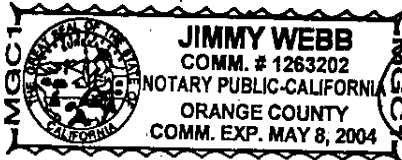
State of California

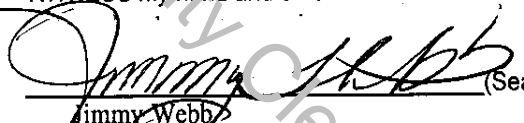
County of ORANGE } ss.

On 08/31/00 before me, Jimmy Webb  
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
Jimmy Webb

LOAN NO. 17873571-7301

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DANIEL

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0010887651 Page 4 of 4

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## Appendix A

LOT 10 IN BLOCK 2 IN JONES SUBDIVISION OF LOT 6 IN THE SNOW ESTATES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS.

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