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2001-09-24 08:59:44

Cook County Recorder 23.50

WaMu # 0053712288
NAME: JAMES NORRIS
P/O DATE: 08/29/2001

AFTER RECORDING, FORWARD TO:

JAMES NORRIS
611 W PATTERSON AVE
CHICAGO IL 60613

THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-21-109-019-1091

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES NORRIS AN UNMARRIED MAN

to PNC MORTGAGE CORP OF AMERICA

dated November 29th, 1994, and recorded on 12/02/1994 in Mortgage Record
page _____, and or Instrument # 04014466 of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

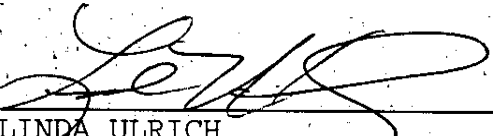
UNIT NUMBER 514 IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY
OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16, 17 AND 18
AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11
AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO
37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND
TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 11050 AND RECORDED AS DOCUMENT
26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

611 WEST PATTERSON APT 514
CHICAGO, IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 31st day of August, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By 
LINDA ULRICH
Its ASSISTANT VICE PRESIDENT



SH
RD
mm

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Property of Cook County Clerk's Office

WaMu #: 0053712288
NAME: JAMES NORRIS
P/O DATE: 08/29/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August
2001, personally appeared LINDA ULRICH the

ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/22/2003

Lisette Holt

Notary Public
LISETTE HOLT



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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RECEIVED
CLERK OF COURT
JAN 10 2011