## RECORDATION REQUESTED BY: OF FICIAL COPY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL. 60140
WHEN RECORDED MAIL TO

JACINTO GOMEZ and TINA M. GOMEZ 2450 NORTH SAYRE CHICAGO, IL 60707

## 0010888068

7837/0163 05 001 Page 1 of 2 2001-09-24 12:51:56 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCBIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACINTO GOMEZ and TINA M. GOMEZ, 2450 NORTH SAYRE, CHICAGO, IL 6J707, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of August, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. 00689415 \_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 10 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 11 IN JOHNSON'S ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-30-326-027

Address(es) of premises: 2450 NORTH SAYRE CHICAGO II 60707

		JAGO, 12 00707		1
Witness Our hand(s) and seal(s	this 10TH d	ay of AUGUST	<u>r</u> 20 <u>01</u>	
Ву:	on flile	1/2	<u></u>	(SEAL
KONN	I KLUBER-HAACKER	(Name & Title)	OPERATIONS SUPERVISO	R
Attest:				(SEAL
• ,		( Name & Title )		`
This instrument was prepared to	oy First American Banl	< 201 S. State Street	, Hampshire, IL 60140.	3 • )
BE				
STATE OF ILLINOIS		FI	RST AMERICAN TITLE	
COUNTY OF KANE	) \$8		Lar 61203 LMR 1011	1
On this 10TH day of AUG KONNI KLUBER-HAAC	KER	and	ed Notary Public, personally	appeared
and known to me to be the 0	PERATIONS SUPERVI	SOR and		л

08-29-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 01002887755 (Continued)

Page 2

, authorized agents for the Lender that executed the winstrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the sea	e said Lender, duly authorized by the Lender through its
By Dalanh & Clash	Residing at
Notary Public in and for the State of	My commission expires

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OFFICIAL STAL DEBORALL CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. (UI Y 19,2004 The or coop country clark's Office

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