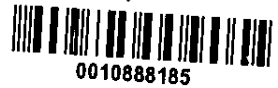


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7/31/00 44 001 Page 1 of 3
2001-09-24 10:16:24
Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

Loan#: 0010062859 RLS#: 996476 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: JAMES BRENNAN, AN UNMARRIED MAN
Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: JANUARY 28, 2000
Recorded on: FEBRUARY 03, 2000
as Instrument No. 00086903 in Book No. --- at Page No.

Property ~~Address~~ 2640 COLLEGE HILL CI, SCHAUMBURG, IL 60173-0000
County of ~~COOK~~ State of ILLINOIS

PIN# 02-33-204-010-1025

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 2001

155740

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COOK COUNTY CLERK'S OFFICE



Property of Cook County Clerk's Office

RECEIVED BY THE CLERK OF THE COURT
IN THE COUNTY OF COOK, ILLINOIS
ON THIS 15TH DAY OF JANUARY
A.D. 1900

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Loan#: 0010062859

RLS#: 996476

Page 2

PHH MORTGAGE SERVICES CORPORATION

By: 

Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA

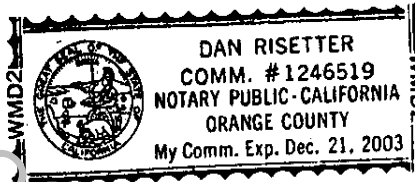
County of ORANGE } ss.

On AUGUST 21, 2001, before me, Dan Risetter, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Dan Risetter



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
JANE SMITH

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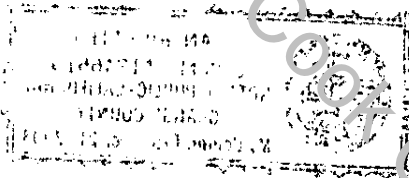
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BOOK-010-008-50-00 (REVERSE)

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

TAX NUMBER: 02-33-204-010-1025

LEGAL DESCRIPTION:

UNIT NUMBER 9-1 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

0010888185

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