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0010888661

789 0056 57 001 Page 1 of 3  
2001-09-24 10:56:15  
Cook County Recorder 25.50



Loan Number:  
26017327

Prepared by:  
Rhonda Western  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Herbert C Booker

6007 N Sheridan Rd 24r  
Chicago, IL 606600000

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Herbert C Booker, divorced, not since remarried heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/25/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/02/1998 of records, Auditor's File No./Document No. 98-262027. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:  
See attached Legal  
Property Address: 6007 N Sheridan Rd, Chicago, IL 606600000, PIN: 14-05-215-015-1204

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 07/18/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Susan Hornung  
Susan Hornung, Manager

SP's  
R3  
Rylee  
CW

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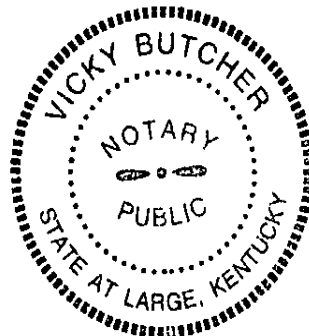
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/18/2001 by, Susan Hornung, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

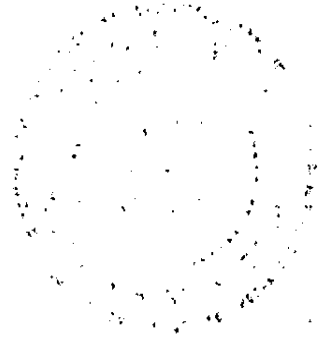
*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



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LOAN # 26017327

7-18-01

2:30 pm

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**FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C**

**File No.:** C121004

**LEGAL DESCRIPTION:**

UNIT 24-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20686341 IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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