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2001-09-24 11:25:08

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001610013534

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven P Beltran, Mary S Beltran, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 12, 1998, and recorded on November 25, 1998, in Volume/Book 3520 Page 0005 Document 08069025 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

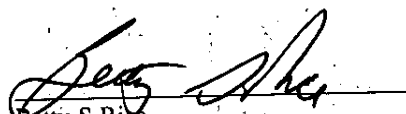
PIN #15254050350000 -- LOT 47 IN HENRY GROW AND COMPANY'S SUBDIVISION OF THAT PART OF BLOCK 1, LYING SOUTH OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF BLOCK 2, LYING NORTH OF RIVERSIDE PARKWAY, IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 526 BYRD RD, RIVERSIDE, IL, 60546-0000

Witness my hand and seal August, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Betty S Rice
Vice President



Handwritten initials and date

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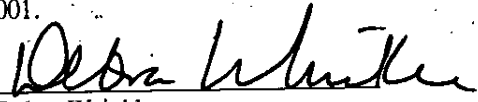
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 20, 2001.


Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Natasha Catlin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001610013534
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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