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WHEN RECORDED MAIL TO:
JOSE A COLLAZO
MICHELLE N COLLAZO
2102 N KOSTNER
CHICAGO, IL 60639

Loan No. 306292148

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2102 N KOSTNER, CHICAGO
Permanent Tax No.: 13341220460000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by Jose A. Collazo, Michelle N. Morales Collazo, to UNITED FINANCIAL MORTGAGE CORP. on May 3, 1993, and recorded in Document No. 93369255, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by Capstead, Inc. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 20, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jody Henson
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Angela M. Hilmer
ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

On August 20, 2001, before me, Tami Keune, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tami Keune

Notary's Signature Tami Keune
Expiration Date: 02/14/2003
2001-08-17



(Notary's Seal)

S-y
P-a
N
M-n

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EXHIBIT A

LOTS 25 AND 26 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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