UNOFFICIAL C 0010888738 | 37 001 Page 1 of 3 2001-09-24 14:30:13 Cook County Recorder 25,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No 0000000019750617(9)

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PFMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven G. Jones And Jodi M. White, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 25, 2000, and recorded on September 12, 2000, in Cocument 00703630 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #11 19 403 017 1003 *SEE LEGAL DESCRIPTION A TTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 319 KEDZIE AVENUE 3E, EVANSTON, IL, 60202-0000

Witness my hand and seal August, 13, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR PRISM MORTGAGE COMPANY:

Betty S Rice Asst. Secretary.

SEAL STANDS

Property of Cotton Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby, certify that Betty S Rice, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 13, 2001

Notary Public

Lifetime Commission

Prepared by: Teresa G Kelly Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 000000001975061709

County of: Cook Investor No: 46B

Investor Category:



Proporty of Cook County Clark's Office

The Clerk's Office

LEGAL DESCRIPTION:

UNIT NO. 319-3 IN THE KEDZIE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE EASTERLY 55 FET OF LOTS 11 AND 12 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDLAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATLD NOVEMBER 9, 1977 AND KNOWN AS TRUST NO. R-2134 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 24229683; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM ALD SURVEY), IN COOK COUNTY,

Property of County Clerk's Office