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Cook County Recorder

23.50



Prepared by and Return to: Satisfaction Department - Mailstop: S Taylor, Bean & Whitaker Mortgage Corp. 1417 N Magnolia Avenue Ocala, FL 34475

TBW File No

129572

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the comer and holder of that certain Mortgage/Security Deed/Deed of Trust Ignacy Janowski. Stanislawa Janowski, husband & wife Mitchell & Maria Bandur executed by husband and wife To Taylor, Bean & Whitaker Mortgage Corporation Bearing date the 26th day of April 2001 recorded in Official Record Book Pg. 0010551461 County, State of Illinois Securing that certain Public Records of Cook Ninety Thousand Dollars and no/100 note in the principal of), and certain promises and obligations set forth in said mortgage deed, (\$90,000.00 upon the property situate in said State and County described as follows, to wit:

SEE ATTACHED

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and bareby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered In the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Labonna K. White, Vice President

1417 N. Magnolia Avenue, Ocala, FL 34475

Witness Signature

Sherry Lou Edwards

Witness Signature

Linda A. Taylor

Printed Name

Priored Mame

State of Florida County of Marion

On this day before me personally appeared LaDonna K. White, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 29th day of July, $200\underline{1}$

Notary Public

SHARON A. GRZYB



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PROPERTY LEGAL DESCRIPTION

LOT 1 IN BLOCK 3 IN VOLK BROS. MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18. TOWNSHIP 45 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LI-NE. LYING EAST OF THE WEST 2329.4 FEET (EXCEPT LARTS THEREOF CONVEYED TO CHICAGO TERMINAL TRANSFER DOCUMENT NUMBER 2635689 IN BOOK 6186 ON PAGE 303) IN COOK COUNTY. II. 402-.
III. 60
Ox
Cook
Column Clerks
Office ILLINOIS P.I.N. #13 18-402-004-0000 C.K.A. 6750 W. FOREST PRESERVE DRIVE, HARWOOD HEIGHTS, IL 60706

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