UNOFFICIAL COP 0889444

7843/0116 89 001 Page 1 of 2 2001-09-24 16:09:27 Cook County Recorder 23.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-33.9

Loan #: 0006689930 Customer #: 743 RLS #: 509286

"SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAYMOND GONDEK AND MARIANNE NAWOJ GONDEK, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWAP

Mortgage Dated: MARCH 09, 2001

Recorded on: ---

as Instrument No. 0010308733 in Book No. --- at Page No. ---

Property Address: 2270 CHARTER POIN ARLINGTON H IL 60004-

County of COOK, State of ILLINOIS

PIN# 03-16-402-003-000

Legal Description: LOT 55 IN OAK HILL RESUBDIVISION UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ____AUG 1 9 2001 _____.

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Property of County Clerk's Office

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Loan#: 0006689930

RLim: 509286

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Beneficiary: FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION**

State of	CALIFOP II
County of	SACRAMENTO

Jackie Cook _, personally appeared AUG 0 9 2001 before me, Blanca Vargas, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

-Witness my-hand-and-official-seal

JACKIE COOK COMMISSION #1203678 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

OFFICE PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309

Mailcode #M05210

Sacramento, CA 95813-3309

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