

UNOFFICIAL COPY

0010889511

RELEASE DEED

Mail To:

MANUBHAI M PATEL
202 E HIGHLAND AVE
MT PROSPECT
IL 60056-2122

0010889511

7830/0181 52 001 Page 1 of 2
2001-09-24 11:45:28
Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13472675

Recorder's Stamp

Know All By These Presents, that Chase Manhattan Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MANUBHAI PATEL AND BHARTIBEN PATEL, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 30TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93540512, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 202 E HIGHLAND AVE, MT PROSPECT IL 60056
Permanent Index Number(s): 03342000860000
Executed on July 30, 2001
Chase Manhattan Mortgage Corporation

B. Santellan

B. SANTELLAN, VICE PRESIDENT

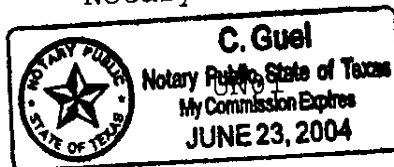
State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on July 30, 2001 by B. SANTELLAN, VICE PRESIDENT, of Chase Manhattan Mortgage Corporation a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 01-06-19
Requested by: VICKI COX
MIN No.: 100010980006796709



Inv. Pool L06-106
PEG - PFIL

*S
P
A
M*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PARCEL 1: THE EAST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POINT ON SAID SOUTH LINE 66.25 FEET EAST OF THE SOUTHWEST CORNER THEREOF, AND THE SOUTH 12.0 FEET OF THE NORTH 36.0 FEET OF THE WEST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 192.5 FEET OF THE WEST 385.0 FEET OF THE SOUTH 77.5 FEET AND THE NORTH 86.83 FEET OF THE SOUTH 164.33 FEET (EXCEPT THE WEST 320.67 FEET THEREOF) OF LOT 3 IN MAPLE CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE DECLARATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176857, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office