UNOFFICIAL COMPUTATION OF Page 1 of

Property Address:

1903 N FREMONT UNIT A

CHICAGO, IL

60614

P.I.N.: 14-32-409-066-1010

Drafted By: Myoshi Agnew

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48374-3357

Payoff Department

2000-02-14 11:35:41

Cook County Recorder

2017572 MTC 11185022-5 10/02/1998 1701/415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS

JIYW

## MORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRASENTS That a certain indenture of mortgage, bearing date the 13th day of September, 1993 , made and executed by Jonathan D. GERBIE AND JENNIFER A. GERBIE, MUSBAND AND WIFE

of the First part, to

CORPORATION SOURCE ONE MORTGAGE SERVICES

Second part, recorded in the office of the register of deeds for the and the county of COOK Illinois state of , in liber

937779494 page , Doc No. , requistered Land Certificate No. Is fully paid, satisfied and discharged. Assumed

Dated this 23rd day of October, 1998

PIN 14-32-409-066-1010

"See Attached Legal Description" Chase Mortgage Commany

FKA: Chemical Mortgage Company

Vice President

Ву

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 23rd day of October, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who; being by me duly sworn, did say that Asst. Vice President and Asst. Vice President
Chase Mortgage Company and that the seal they are the ; and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation; by authority of I ts board of directors, and Maureen Burns Joyce Boka and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS Notary Public, Oaldand County, MI My Commission Expires Sept. 1, 2000

## UNOFFICIAL COPY 001.08896

## LEGAL DESCRIPTION

UNIT 1903 "A" IN WISCONSIN-FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTH EAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF NORTHEAST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO I/I SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLAFATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26696454 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COUNTY,
OF CONDOMINIUM RECORDED ALL
OF PERCENTAGE INTEREST IN THE COMMON ELECTION
OF CONDOMINIUM RECORDED ALL
OF C