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Cook County Recorder

43.50

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 09/13/01 made by KATARZYNA ZYMELKA residing at 115 LANCASTER LANE, DES PLAINES, IL 60018 in the County of COOK. To secure the sum of \$131,000.00, which Mortgage is recorded or registered in the clerks office in the Book

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Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provision, contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor has eby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this

Nat pual Future Mortgage Inc.

Signed, Sealed and Delivered in the

Present of or by

2001.

PREPARED BY:

State of New Jersey, County of Camden} ss:

Sworn to and subscribed before me on

19.1

September

7/

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LEGAL DESCRIPTION:

LOT 129 IN DEVONSHIRE-IN-DES PLAINES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 115 LANCASTER LN; DES PLAINES, IL 60018 TAX MAP OR PARCEL ID NO.: 08-24-414-010

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