LINI	OFFICIAL C 2011 088 9888
NAME: JONES, Stanley	2001-09-24 13:59:05
JONES, Halethia	Cook County Recorder 23.00
Loan# 2048007690	
<b>ASSIGNMENT OF</b>	liip n
MORTGAGE	0010889R88
	0010889888
For and in consideration of Ten	
Dollars (\$10.00) and other value	
received, <u>CONTIMORTGAGE</u>	
CORPORATION does hereby	
assign, transfer, convey without	
warranties and without recourse; set over and deir/e to	
Manufacturers & Traders Trust	
	tion Series 1997-5, Agreement Dated 12-21-1997 (hereinafter called
the Assignee its successor	
Data: June 20 1007	Amount of Debt: \$51,859.00
Date: June 30, 1997  Mortgagor: Stapley Jones and Halet	thia Jones, rusband and wife, as joint tenants
Mortgagee: Credicorp, Inc., a Illinois	
<del></del>	` (
Recorded on July 3, 1997	as Document # 97480107
In the Office of the Recorder/Regist	trar of Deeds, Cook County, Illinois, and described as follows:
LOT 17 IN BLOCK 3 IN MO	CKEY'S ADDITION TO ENGLEWOOD, BEING A
SUBDIVISION OF THE EA	AST HALF OF THE NORTHWEST QUARTER OF
THE NORTHEAST QUAR	TER OF SECTION 29, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE	THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.	
Dormonant Book Estato To	v Number: 20 20 210 025 0000
	x Number: 20-29-210-035-0000 South Carpenter Street, Chicago, IL 60621
Commonly known as. 1240	South Carporitor Carcot, Chicago, 12 CCC21
Together with all rights and interes	t in the same and the premises therein described and the note or
obligation thereby secured.	
T 4	Also Assistance its suppression and against forester
To have and to Hold the same unto	the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the unde	ersigned on SPOLPMBPY 18th .2001, has
set their hand and seal for and on b	pehalf of ContiMortgage Corporation
(000000177.0711)	Fairbanks Attorney in fact for:
(CORPORATE SEAL)	CONTIMORTGAGE CORPORATION
ATTEST:	The stands
,	By: Yelanda Curtis
Secretary	A Juliana Compleme Decomposit ("ARTER)
ATTORNEY IN FACT FOR	

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

The Undersigned, a Notary Public in and for hereby certify that	COUNTY, State of 1110h	, does _ and
, , , , , , , , , , , , , , , , , , , ,	being the 1556 Sec do Co Vice-Presider	nt and
Secretary of ContiMortgage Corpora	ation appeared before me this day and pers	
acknowledged that they are duly authorized to execu- informed as to the contents, signed, sealed and delive free and voluntary act.	ite this Assignment of Mortgage, and that the	ey are
Given under my hand and notarial seal this	day of <u>September</u> , 20	101
(Notary Seal)	Notary Public	
Prepared by & RETURN TO: Pierce & Associates, P.C. 18 South Michigan Avenue Suite 1200 Chicago, IL 60603 PB#00-1393 Attention: Lily	NOTARY PUBLIC MENDI N. ARIAGON 136 So Main Ste 500 Sait Lake City, UT 94101 My Conumbation Expires Memb 13th, 2012	
PB#00-1393 Attention: Lily  Box (78)	Ollhir Clark's Offica	

## **UNOFFICIAL COPY**

