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COOK COUNTY

RECORDER

RECORDER

OFFICE

BRIDGEVIEW OFFICE

MID AMERICA BANK, fsb.

LOAN MODIFICATION AGREEMENT

EOCI140203

Modification Fee:

\$950.00

Purpose of Modification:

TO MODIFY THE LOAN PROGRAM FROM AN ALM (3/1) TO A FIXED; TO MODIFY THE INTEREST RATE FROM 8.125% TO 6.875%; TO MODIFY THE PLYNCIPAL AND INTEREST PAYMENT FROM \$595.25 TO \$720.72; TO MODIFY THE ORIGINAL MORTGAG: TO ALLOW FOR AN ADDITIONAL ADVANCE OF FUNDS IN THE AMOUNT OF \$26,041.10; TO DROP MORTGAG: INSURANCE.

This Loan Modification Agreement (hereinafter referred to as "Modification") made and entered into this day of AUGUST by and between

of the County of DuPage and

State of Illinois (FKA MidAmerica Federal Savings Bank), and hereing fter referred to as "MidAmerica" and CONCEPCION JIMENEZ, A NEVER MARRIED PERSON

(hereinafter referred to collectively as "Borrowers") shall affect the propeny located at 2633 W 21ST PL CHICAGO, IL 60608 and legally described as follows:

LOT 64 IN BLOCK 15 IN WALKER'S DOUGLAS PARK ADDITION IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16244240120000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of
EIGHTY THOUSAND ONE HUNDRED AND NO/100

EVIDENCE OF COOK

OUNTY, Illinois as Document Number

and said Note and Mortgage are incorporated into and made a part of this Modification;

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

It is agreed that as of the date of this Modification, the unpaid principal balance of said indebtedness is Seventy-five Thousand Sixty-five and 40/100ths Dollars (\$75,065.40).

The Note and Mortgage dated May 5, 1995 shall be modified to provide for an additional advance of funds not to exceed the amount of Twenty-six Thousand Forty-one and 10/100ths Dollars (\$26,041.10).

Mid America will fund an Additional Advance of Twenty-six Thousand Forty-one and 10/100ths Dollars (\$26,041.10) which shall increase the unpaid principal balance of said indebtedness to One Hundred One Thousand One Hundred Six and 50/100ths Dollars (\$101,106.50).

The Borrowers do here'y amend and modify the Note and Mortgage described above by specifically amending Section 2 (Interest), Section 3 (Payments) and Section 4 (Interest Rate and Monthly Payment Changes) of the Note as follows:

As of September 1, 2001, the modified interest rate the Borrowers are required to pay will be 6.875%.

This modified interest rate will remain constant for the remaining term of the loan. The principal and interest payment based on the rate indicated above will be \$720.72. The Borrowers shall make the new modified payments on the first day of each ronth beginning on October 1, 2001.

It is agreed that all sums owed under the Note will be paid no later than June 1, 2025 ("the Maturity Date") and the Maturity Date under all the Loan Documents will be deemed June 1, 2025. To the extent the terms, conditions and provisions of this Modification differ from or are inconsistent with the Note, Mortgage or other Loan Documents executed by the Borrowers, the terms, conditions and provisions of this Modification shall control and govern.

revised. Executed, sealed and delivered this 31st day of August 2001	mises hereir
By: J Concepcion Jimenez By:	
By:	

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STATE OF ILLINOIS)
COUNTY OF)
THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that
whose names are subscribed to the foregoing instrument, appeared before me this day in person, and that he signed and delivered the said instrument as the free and voluntary act; for the uses and purposes therein set forth.
Socialists
WITNESS my hand and official seal.
Signature: Milii Mred Tameseumber
Name (Typed or Printed)
My Commission Express William Commission Express
LENDER:
MID AMERICA BANK, fsb.:
Kulen Mein 110 Marily Chross asst Secy
STATE OF ILLINOIS ()
ាក្រីកំណាត់ស្ថាក់ការបានស្រាស់ ្តុំ SS ១២ ខែការដែលការសេត្រីកា _ន យោកម៉ែងនោះ ហោះ ប្រើការសេត្ត នេះ ស្រែការសេត្ត ការសេ
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THE UNDERSIGNED, a Notary Public in and for said county and state aforesaid, do hereby certify, that
KAREN MONZA , personally known to me to be the
Vice President of Mid America Bank, fsb., a rational banking corporation and the Articy of Grass the Asst. Secretary of said corporation and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Vice President and
Asst. Secretary they signed and delivered the said instrument as the Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN UNDER MY HAND AND SEAL THIS 10th DAY OF September, 2001
AL SEAL
Notary Public SEAL STATE OF ILLINOIS ARLEAN FUDALA
NOTARY PUBLIC, STATE OF ILLINOIS }
My Commission Expires: 11-3-03 MY COMMISSION EXPIRES 11-3-2003
THIS INSTRUMENT PREPARED BY WHEN RECORDED RETURN TO:
Kenneth Koranda, President Mid America Bank, fsb.
Mid America Bank, fsb. 1823 Centre Point Circle

1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142

P.O. Box 3142 Naperville, Illinois 60566

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