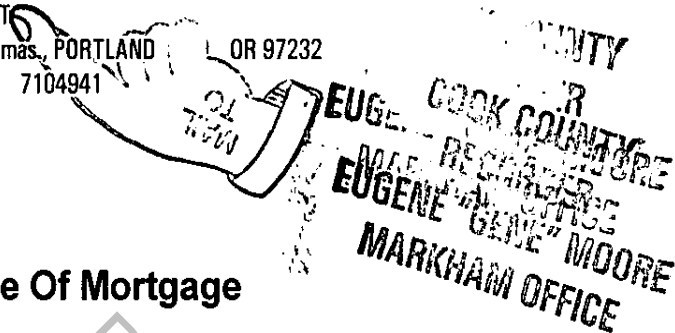




Recording Requested by / Return To:
RUZICH JANET
265 Ne Clackamas, PORTLAND OR 97232
90350 7104941



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION

Original Mortgagor: JANET RUZICH

Recorded in Cook County, Illinois, on 08/11/98 as Instrument # 98704271

Tax ID: 14-21-111-008-1023

Date of mortgage: 07/31/98 Amount of mortgage: \$62125.00 Address: 549w Addison Street Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

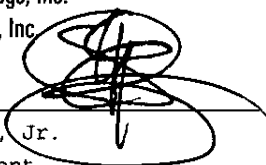
Dated: 08/10/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By: _____

K.E. Palmer, Jr.
Vice President



Attest: Diane Cardona
Assistant Secretary

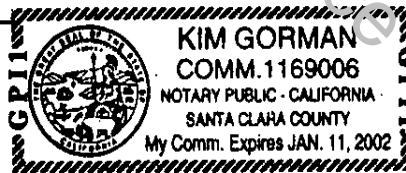
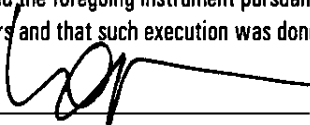


State of California
County of Santa Clara

On 08/10/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7104941 P.I.F.: 07/16/01

FINAL RECON.IL 90350 1.00 1 08/10/01 03:18:27 12-031 IL Cook 7576:24 29

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan Number: 7104941
Stco Code: 12-031

=====
UNIT 549-1-SOUTH IN ADDISON LAKE SHORE WEST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE
EASTERLY 34 FEET OF LOT 6 IN BLOCK 1 IN BAIRD AND WARNER'S
SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21,
INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION
OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN
SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING
SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH
SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25024798 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
=====

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