## UNOFFICIAL COPY890420

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Cook County Recorder

23.50

0010890420

Recording Requested by:

NATIONAL ASSET MANAGEMENT GROUP

OSB Loan #:

6488342

CHL Loan #:

29630159

OSB17

NAMG #: 01-1355



When recorded mail to:

National Asset Management Group 1300 Ethan Way, Suite 100 Sacramento, CA 95825

Document Prepared By:

National Asset Management Group, G. Lucero

1300 Ethan Way, Ste 100 Sacramento, CA 95825

# COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, OHIO SAVINGS BANK, A FFDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSR

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114

(Assignor)

By these presents does convey, grant, bargain, sal, assign, transfer and set over to:

BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR whose address is 1201 Main Street, Dallas, TX 7520/ (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County Of Cook.

Official Records on:

February 5, 2001

Original Mortgagor:

KIMBERLY GUTIERREZ AND EUGENE JUTIERREZ

Original Loan Amount:

\$330,832

Property Address:

641 NORTH WAYMAN #45, CHICAGO, ILLINGIS 60610

Property/Tax ID #:

Legal Municipality:

Document #:

0010097028

Book: 8993

Page: 119

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.



Kathy Recce, As Authorized Agent For Ohio Savings Bank

STATE of California

Notary Acknowledgement

County of Sacramento

On, <u>\tag{\text{300}}</u>, before me, Jolene McGonigle, a Notary Public, personally appeared, Kathy Recce who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

**CAPACITY CLAIMED BY SIGNER:** 

As Authorized Agent For Ohio Savings Bank

ÓHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

ASA

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Property of Cook County Clerk's Office

100010890420 Page 2 of 2 UNIT 45 AND DARKING SPACE P-45, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89°59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90° WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00°00'00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°59"58' EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

roperty aldress. 641 N. Wayman #4/5 Chicago #1260610 PIN # 17-09 -308-201-0000 17-09-308-002-0000

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