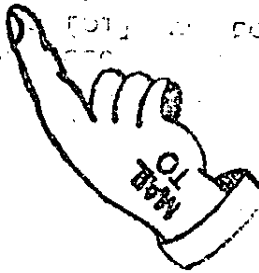


# UNOFFICIAL COPY

00108908

1388/0128 03 001 Page 1 of 2  
2000-02-14 11:38:28  
Cook County Recorder 23.50

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 7009833



## SATISFACTION/ DISCHARGE OF MORTGAGE

*2016386MTC*

The undersigned certifies that it is the present owner of a mortgage made by **BENNETT L ROSENBERG** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 03/26/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98321711. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

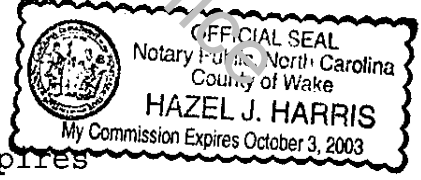
commonly known as: 644 WEST WILLOW, CHICAGO, IL 60614  
CORP #14-33-302-155-1001

dated 10/29/98  
FIRST UNION MORTGAGE CORPORATION  
By: *Michael Carter*  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 10/29/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

*Hazel J. Harris*  
HAZEL J. HARRIS  
Notary Public/Commis expires



FUNON MM 16731



# UNOFFICIAL COPY 00108908

EXHIBIT 'A'

7009833

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 6443 IN THE NAVAJO CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1, THE EAST 25 FEET OF THE WEST 325 FEET OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE WEST 24 FEET OF LOT 6 IN THE SUBDIVISION BY FREDERICK ROETTECHER OF LOT 16 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25867330 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office