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0010891174
7859/0068 52 001 Page 1 of 3
2001-09-25 09:37:59
Cook County Recorder 25.50



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001954302272

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark P Vicary And Christine M Vicary, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2000, and recorded on November 27, 2000, in Document 00927805 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 376 GLADSTONE LANE, ELGIN, IL, 60120-0000

Witness my hand and seal August, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris
Vice President



Handwritten initials and signatures: S, P, B, M, Y, C, B, E

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Faint, illegible text, possibly a header or introductory paragraph.

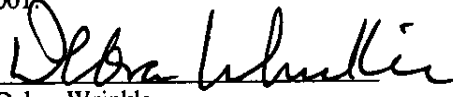
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 15, 2001



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Brian D Bush
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001954302272
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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Doc Pg:
2



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 449 007865042 AM
STREET ADDRESS: 276 CLADSTONE LANE #59-4
CITY: ELGIN COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 59-4 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

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