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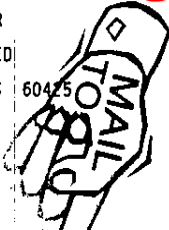
7838/0180 25 001 Page 1 of 2  
2001-09-25 11:27:44  
Cook County Recorder 23.50



Prepared By:

UNOFFICIAL COPY

CATHLEEN A. CARTER  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1870  
CHICAGO, IL 60602

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

0010891435

173521 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-81031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 17, 2001**  
executed by **ASHOK K. OBEROI AND SHASHI OBEROI, HUSBAND AND WIFE**  
to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8834 WEST 140TH STREET-UNIT 2A, ORLAND PARK ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On SEPTEMBER 17, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**WILLIAM E. HETLER**  
known to me to be the **SR. VICE PRESIDENT**  
and **Cathleen A. Carter**

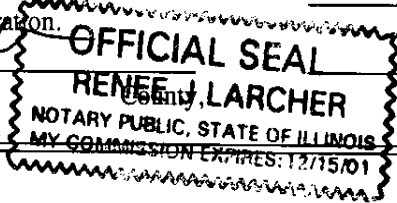
By: **WILLIAM E. HETLER**  
Its: **SR. VICE PRESIDENT**

known to me to be **LOAN PROCESSOR**  
of the corporation, herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Cathleen A. Carter**  
Its: **Loan Processor**

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 12/15/01

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Rev. 05/05/97  
DPS 049

Property of Cook County Clerk's Office



UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE II CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91049425, IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GS2A, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID CONDOMINIUM DECLARATION.

## RIDER - LEGAL DESCRIPTION

05-20-02-81031

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