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78/7/0231 27 001 Page 1 of 2
2001-09-25 14:45:43
Cook County Recorder 23.50



ILLINOIS

COUNTY OF COOK (A)
POOL NO. 519463
LOAN NO. 1963396925 (009932517)



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 NORTH THORNALL STREET, EDISON, NJ
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 2000 executed by YVETTE SCOTT, A SINGLE WOMAN

to FLAGSTAR BANK, FSB

and recorded on OCTOBER 4, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00778297 microfilm
number _____ pin number 16-02-329-012
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 36 IN BLOCK 5 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 831 N. HAMLIN, CHICAGO, IL 60651



Loan No.
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Loan No. 1963396925 (009932417)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 9, 2001, but effective MARCH 1, 2001

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

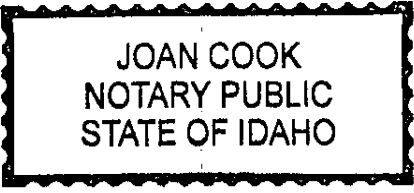
BY [Signature]
**M.L. MARCUM
VICE PRESIDENT**

BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On APRIL 9, 2001, before me JOAN COOK personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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