

12/7103 3/3

0010891718

Prepared By:

UNOFFICIAL COPY

7897 0214 17 001 Page 1 of 3  
2001-09-25 14:13:18  
Cook County Recorder 25.00



1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-43-58304

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 2001  
executed by CAROLYN A. PARUS, UNMARRIED

3

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No.

0010891717

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1011 NEWPORT HARBOR, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On SEPTEMBER 14, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

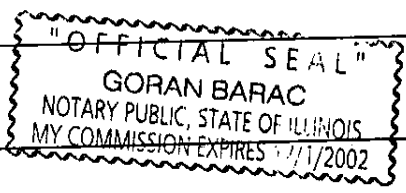
By: *Robert Curran*  
Its: *ACE Production*

known to me to be the *Robert Curran*  
and  
*ACE Production*

By:  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:



Notary Public *[Signature]* \_\_\_\_\_  
County,

My Commission Expires *12/6/2002*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AGTF, INC.

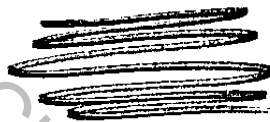
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Rev. 05/05/97 DPS 049

0010891718

Property of Cook County Clerk's Office

07-26-302-055-1134



See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

05-43-58304

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## LEGAL DESCRIPTION

Unit 6702 in Nantucket Cove Condominium as delineated on a plat of survey (condominium) of the following described parcel of real estate: Certain lots and blocks in subdivision in the West 1/2 of the Southwest 1/4 of Section 26 and the East 1/2 of the Southwest 1/4 of Section 26 and in the East 1/2 of the Southeast 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore and hereafter amended from time to time, executed by LaSalle National Bank, as Trustee under Trust Number 47172, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22957844, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended declarations are filed of record in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

PERMANENT INDEX NUMBER: 07-26-302-055-1134

Commonly known as: 1011 Newport Harbor, Schaumburg, IL 60193

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