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QUIT CLAIM DEED Statutory (ILLINOIS)

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7867/0119 10 001 Page 1 of 4 2001-09-25 11:25:03

Cook County Recorder

27.00



THE GRANTOR, ARCHER, LLC, an Illinois limited liability company, of the City of Chicago, County of Cook, State callinois for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to GRANTEE, AJS INVESTMENTS, L.L.C., an Illinois limited liability company, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

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PARCEL 1:

THAT PART OF LOT 43 LYING NORTH OF THE INDIANA BELT HARBOR RAILROAD RIGHT OF WAY (EXCEPT THAT PART THEREOF FALLING WITHIN THE LANDS AND RIGHT OF WAY OF THE TERMINAL FAIL ROAD COMPANY AND THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIF 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, COOK COUNTY, ILLINOIS (EXCEPT THAT PART CONDEMNED BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF JULINOIS BY CASE NUMBER 60S18536).

PARCEL 2:

ALL OF THE PART OF LOTS 41 AND 42 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE LYING NORTH OF THE FOLLOWING DESCRIBED LINES BEGINNING AT A POINT IN THE WEST LINE OF LOT 41 WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED BY JAMES T. MAHER TO TERMINAL RAILROAD COMPANY BY DEED DATED OCTOBER 30, 1896 AND RECORDED JANUARY 7, 1898 IN DEED RECORD BOOK NUMBER 6220 AT PAGE 209, SAID NORTHWESTERLY LINE BEING A CURVED LINE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 903.80 FEET; THENCE NORTHEASTERLY ALONG THE CONTINUATION OF THE AFORESAID CURVED LINE TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 41; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF LOT 42, SAID POINT BEING 245.22 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 42, ALL IN COOK COUNTY, ILLINOIS;

BOX 333-CTI

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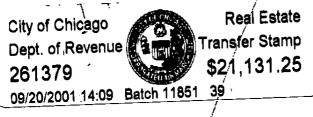
EXCEPTING THEREFROM:

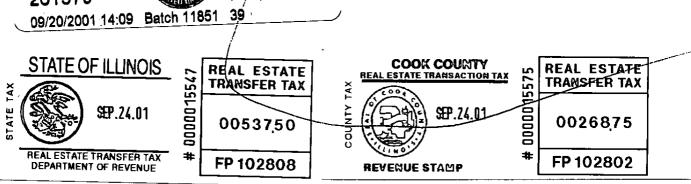
THE WEST 102.00 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF ALL OF THAT PART OF LOT 41 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE LYING NORTH OF THE FOLLOWING DESCRIBED LINES BEGINNING AT A POINT IN THE WEST LINE OF LOT 41 WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED BY JAMES T. MAHER TO TERMINAL RAILROAD COMPANY BY DEED DATED OCTOBER 30, 1896 AND RECORDED JANUARY 7, 1898 IN DEED RECORD BOOK NO. 6220 AT PAGE 203 SAID NORTHWESTERLY LINE BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 903.80 FEET; THENCE NORTHEASTERLY ALONG THE CONTINUATION OF THE AFORESAID CURVED LINE TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 41, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 102.00 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF ALL OF THAT PART OF LOT 41 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUGH OF THE CENTER LINE OF ARCHER AVENUE LYING NORTH OF THE FOLLOWING DESCRIBED LINES BEGIN NING AT A POINT IN THE WEST LINE OF LOT 41 WHERE IT INTERSECTS THE NORTH VESTERLY LINE OF A PARCEL OF LAND CONVEYED BY JAMES T. MAHER TO TERMINAL RAILROAD COMPANY BY DEED DATED OCTOBER 30, 1896 AND RECORDED JANUARY 7, 1898 IN DEED RECORD BOOK NO. 6220 AT PAGE 209, SAID NORTHWESTERLY LINE BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 903.80 FEFT; THENCE NORTHEASTERLY ALONG THE CONTINUATION OF THE AFORESAID CURVED LINE TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 41; ALL IN COOK COUNTY, ILLINOIS.

Subject only to: (a) covenants, conditions, and restrictions of record; (b) private, public and utility easements and roads and highways; if any; (c) party wall rights and agreements, if any; (d) existing leases and tenancies; (e) special taxes or assessments for improvements and not yet completed; (f) installments not due at the date hereof of any special tax or assessments for improvements heretofore completed; (g) mortgage or trust deed; and (h) general real estate taxes for the year 2000 (2nd Installment) and subsequent years.





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TO HAVE AND TO HOLD said premises forever.

PIN: 19-08-428-046-0000

19-08-428-062-0000 19-08-428-063-0000

Address of Real Estate: 5889-5915 South Archer Avenue, Chicago, Illinois

Dated this 7th day of September, 2001

ARCHER, LLC, an Illinois limited liability company

By: M&J/RETAU LIMITED PARTNERSHIP, an Illinois limited partnership, its managing member

By: WILKOW/RETAIL PARTNERS LIMITED PARTNERSHIP, an Illinois limited partnership, its sole general partner

By: MJW INVEST ADNTS, LTD., a Delaware corporation, its sole program partner

By: Marc R. Wilkow, President

State of Illinois) SS

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Marc R. Wilkow personally known to me to be the President of MJW INVESTMENTS, LTD., a Delaware corporation, acting in its capacity as the general partner of WILKOW/RETAIL PARTNERS LIMITED PARTNERSHIP, an Illinois limited partnership acting in its capacity as the managing member of ARCHER, LLC, an Illinois limited liability company, and known to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged the execution of the same to be his free act and deed and the free act and deed of MJW INVESTMENTS, LTD., a Delaware corporation, acting in its capacity as the general partner of WILKOW/RETAIL PARTNERS LIMITED PARTNERSHIP, an Illinois limited partnership, acting in its capacity as the managing member of ARCHER, LLC, an Illinois limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of September, 2001.

OFFICIAL SEAL
JENNIFER L HARSHBARGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/18/02

Notary Public

My commission expires 1/18/02

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This instrument was prepared by:

Nancy Schiavone Bronson & Kahn 300 West Washington, 14th Floor Chicago, IL 60606

Record and Mail to:

David Cutler Cutler & Associates 5550 West Touhy Avenue Suite 400 Skokie, Illinois 60077

Send Subsequent Tax Bills to:

AJS Investments, L.L.C. c/o Patel Management, Inc. 3460 West Devon Avenue 60077
Observe of County Clarks Office Lincolnwood, Illinois 60712