

UNOFFICIAL COPY

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7866 0003 11 001 Page 1 of 2

2001-09-25 09:07:45

Cook County Recorder 23.50



0010892284

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0612950001

(Space Above this Line For Recorder's Use Only)

405_2112

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVEN P. PODELL AND ROBIN ENOCHS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010075399Book/SeriesNo 8834, Page No. 0246
Property Address: 1626 W. ERIE
CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST UNION NATIONAL BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 39 IN HAMILTON SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX ID# 17-07-211-038-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7th day of August A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By *Stephen G. Charrette*
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT

Attest: *Rodney Lyles*
RODNEY LYLES
ATTESTOR

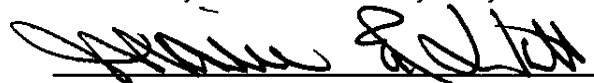
5-7
P-2
S-
M-7
JHC



THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 7th day of August A.D. 2001, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

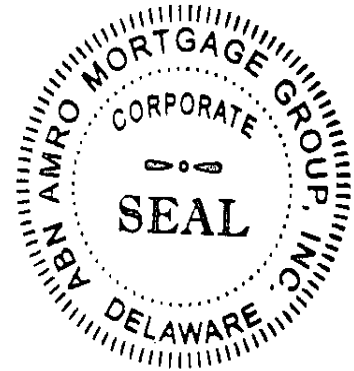
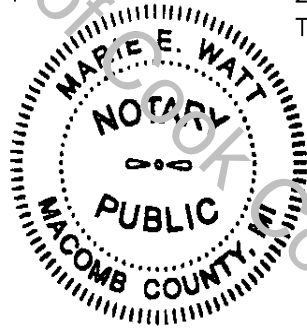


MARIE E. WATT

MY COMMISSION EXPIRES 10/23/2003

Assignee's Address:
301 SOUTH COLLEGE STREET DC-7
CHARLOTTE, NC 28288-0612

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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