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2001-09-25 09:09:50  
Cook County Recorder 23.50



PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: 0613313213

405\_2112

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT ANDREW ALLISON AND NICOLE PAPPAS PAPPAS ALLISON ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010139796Book/SeriesNo 5276, Page No. 0039  
Property Address: 1435 W OAKDALE  
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST UNION NATIONAL BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 15 IN ST. MICHAEL'S SUBDIVISION OF BLOCK 9 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.  
PIN#: 14-29-121-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7th day of August A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: Stephen G. Charrette  
STEPHEN G. CHARRETTE  
ASSISTANT VICE PRESIDENT

Attest: Rodney Lyles  
RODNEY LYLES  
ATTESTOR

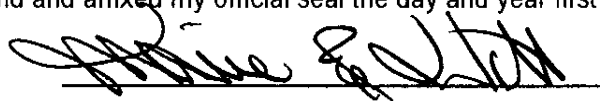
5-4  
P-2  
5-  
M-4  
JHC



THE STATE OF MICHIGAN  
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 7th day of August A.D. 2001, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

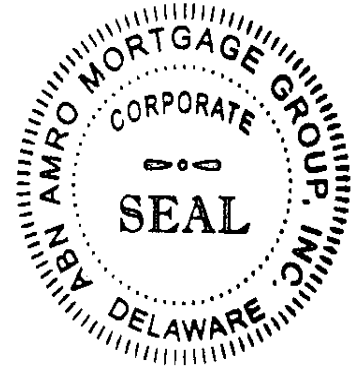
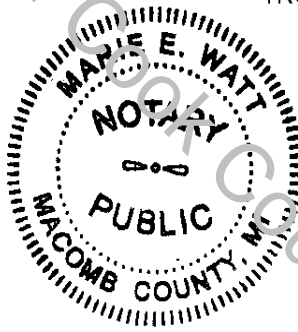


MARIE E. WATT

MY COMMISSION EXPIRES 10/23/2003

Assignee's Address:  
301 SOUTH COLLEGE STREET DC-7  
CHARLOTTE, NC 28288-0612

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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