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0010892457

2001/09/25 11:22:30

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Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613156280

DRAFTED BY:
SHONDA KIDD
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Michael Silverman
Jill Silverman
3310 N Kenmore Ave
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL SILVERMAN AND JILL SILVERMAN, HUSBAND AND WIFE

as Mortgagor, and recorded on 02-06-01 as document number 0010097218 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

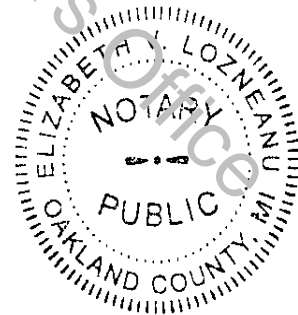
Commonly known as 3310 N Kenmore Ave, Chicago IL 60657

PIN Number 14204160501001
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 28, 2001
ABN-AMRO Mortgage Group, Inc.

By [Signature]
D. YEAREGO
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 28, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth V. Lozneau
Notary Public

PY663 029 P72

ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

[Handwritten initials]

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0010097218

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061-315628-0



TICOR TITLE INSURANCE COMPANY

0010892457

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ORDER NUMBER: 2000 000361678 SC
STREET ADDRESS: 3310 N. KENMORE UNIT 1S
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-20-416-999-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3308-1 IN THE 3308-3310 NORTH KENMORE AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 28 AND 29 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98512050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A ASSIGNED TO UNIT 3308-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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