

Address:
BLARNEY ROAD
TINLEY PARK, IL 60477
P.I.N.: 27-35-403-006

UNOFFICIAL COPY 0010892820

7873/0014 07 001 Page 1 of 2
2001-09-25 09:32:03
Cook County Recorder 43.00

Drafted By: KELLY FERGUSON
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
CHACKO P THOMAS
8037 BLARNEY ROAD
TINLEY PARK, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT-FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

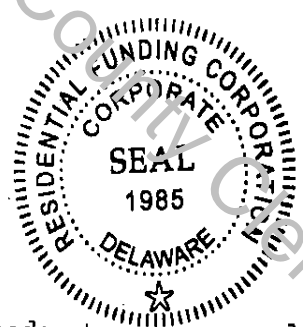
KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date OCTOBER 10, 2000 made and executed by CHACKO P THOMAS AND SUSAMMA THOMAS of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 00799819, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 24, 2001

SEE ATTACHED

BANKERS TRUST COMPANY AS TRUSTEE, BY ITS ATTORNEY IN FACT RESIDENTIAL FUNDING CORPORATION

BY: P. Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On AUGUST 24, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of BANKERS TRUST COMPANY AS TRUSTEE, BY ITS ATTORNEY IN FACT RESIDENTIAL FUNDING CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Sharon Quinn
Notary Public

SHARON QUINN
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 04-17-2005

BOX 333-CTT

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COOK COUNTY CLERK'S OFFICE
JAN 10 2015

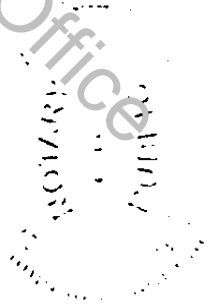
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LOT 55 IN AVONDALE MEADOWS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98 836581, IN COOK COUNTY, ILLINOIS

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REPUBLICAN
CLERK OF COURT
JANUARY 1988