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7869/0037 51 001 Page 1 of 4  
2001-09-25 09:54:49  
Cook County Recorder 27.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

PFF Bank & Trust

3161 Bechelli Lane Suite 201B  
Redding, CA 96002

This form was prepared by: CCIC Loan Documentation Services, LLC Attn: Larry Brissenden, address:  
450 Apollo Suite E, Brea, CA 92821, tel. no: (714) 990-9686

ASSIGNMENT OF MORTGAGE 12-031

3602944

200114

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3161 Bechelli Lane Suite 201B, Redding, CA 96002  
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated July 5, 2000  
Michael A. Cohen, an unmarried individual

(herein "Assignee"),  
, made and executed by

to and in favor of  
upon the following described property situated in Cook  
See Exhibit "A" attached hereto and made a part hereof.

County, State of Illinois:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Parcel ID# 07-24-209-008-1054  
Property Address: 252 Bridlewood Court, Schaumburg, IL 60173  
such Mortgage having been given to secure payment of  
THIRTY FIVE THOUSAND

(\$ 35,000.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No.  
No. 00526993 of the 7-14-00 Records of Cook, at page (or as  
State of Illinois, together with the note(s) and obligations therein described, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage. County,

Illinois Assignment of Mortgage

12/95

ilasmt 02/00

Amended 8/96

Initials: MAC

Handwritten signature/initials

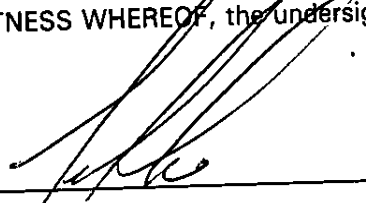
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Property of Cook County Clerk's Office

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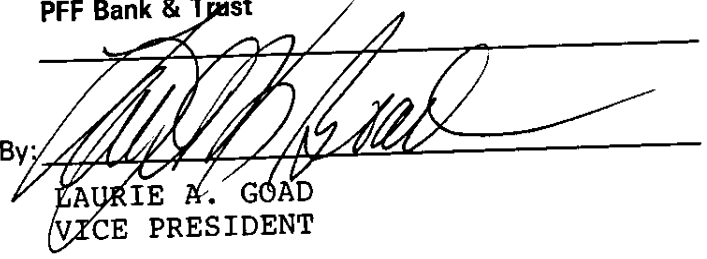
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

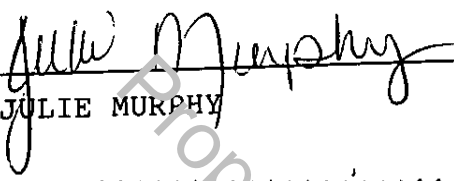


Witness RICHARD A. BURKE

PFF Bank & Trust

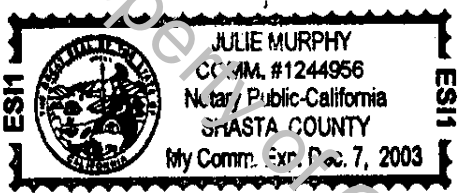
  
By: LAURIE A. GOAD  
VICE PRESIDENT

Witness



Attest JULIE MURPHY

Seal:

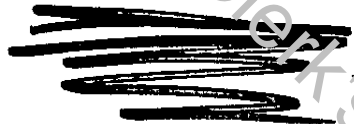


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3602944  
COHEN MICHAEL A  
2000H14

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Exhibit "A"

UNIT 47-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-012751, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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