

UNOFFICIAL COPY

0010893244

7/8/2008 51 001 Page 1 of 3  
2001-09-25 10:49:20  
Cook County Recorder 25.50



0010893244

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:000864984 "Harris" Lender ID:009864984/ Cook, Illinois 12/031: 25.50  
Received Date: 07/27/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

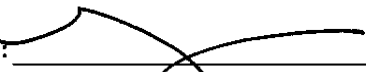
Original Mortgagor: ANDREW T HARRIS AKA ANDREW HARRIS SINGLE NEVER BEEN MARRIED,  
Original Mortgagee: WINDSOR MORTGAGE, INC.  
Dated: 01/19/1999 and Recorded 01/29/1999 as Instrument No. 99100802  
Book/Reel/Liber 9364, Page/Folio 0241, RERECORDED 07/09/1999 as Instrument No. 99657418, Book No. 6227, Page No. 0095 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-139-004, 005, 006 &007  
Property Address: 2052 A W. Armitage Avenue, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On August 15, 2001

By:   
MEREDITH ANGELETTE, PAID IN FULL  
MANAGER

NEF-20010815-0005 ILCOOK COOK IL BAT: 914241 KXILSOM1

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
2001 SEP 11 10:49 AM  
20010815-0005

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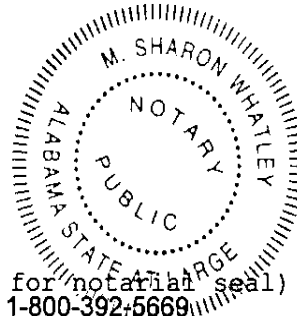
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 8-15-01, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Sharon Whatley  
M. SHARON WHATLEY  
Notary Expires: 05/20/2002



Prepared By: Willie L Martin 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20010815-0005 ILCOOK COOK IL BAT: 914241/009864984 KXILSON.1

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
DIVISION OF TAX SERVICES  
PROPERTY TAX SERVICES  
PROPERTY TAX STATEMENT

Property of Cook County Clerk's Office

UNOFFICIAL COPY 9864984

Exhibit A

PARCEL 1: UNIT 2052-"A": THE NORTH 19.75 FEET OF THE SOUTH 20.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

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