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2001-09-25 10:14:07

Cook County Recorder 25.50



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Recording Requested By/Return To:

UNITED PANAM MORTGAGE

625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

**ASSIGNMENT OF MORTGAGE**

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

INDYMAC BANK F.S.B. a corporation organized and existing under the laws of 6900 Beatrice Drive, Kalamazoo, MI 49003-4045 (herein "Assignee"), whose address is

a certain Mortgage dated September 10, 1999, made and executed by TAMMY CHIRAFISI

whose address is

15638 SHENANDOAH DRIVE, ORLAND PARK, IL 60467

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #:27-17-307-002

such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand, Seven Hundred Fifty and No/100 (\$ 144,750.00) which Mortgage is of record in Book, Volume, or Liber No. 7776, at page 002 (or as No. 99881756) of the COUNTY COOK, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00113270-1

(S) ASSIGNMENT OF MORTGAGE

Page 1 of 2

10-1001-01-MS (01/29/99)

Handwritten signature and initials: S. Y. P. 3, 2, 10, m/g, CB

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COOK COUNTY CLERK'S OFFICE  
127 N. LAUREL ST. CHICAGO, IL 60602-1000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24, 1999

*Amanda Blackmon*  
Witness **AMANDA BLACKMON**

**UNITED PANAM MORTGAGE, A DIVISION  
OF PAN AMERICAN BANK, FSB**

*Ruth A. Chabolla*  
By: \_\_\_\_\_  
(Signature)

**RUTH A. CHABOLLA  
VICE PRESIDENT**

Witness \_\_\_\_\_

Attest \_\_\_\_\_

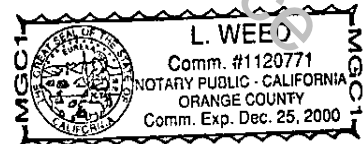
Seal: \_\_\_\_\_

This Instrument Prepared By: **G. GOMEZ**  
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

On **September 24, 1999** before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*L. Weed*  
\_\_\_\_\_  
(Seal)  
**L. WEED**



**LOAN #: 390-00113270-1**

**{092499|1100a}**

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PARCEL 1:

LOT 2 OF SHENANDOAH RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 29 AND 30 OF SHENANDOAH RIDGE AFORESAID FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95196655, AND AS AMENDED BY DOCUMENT NUMBER 95665391.

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