

Prepared By

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0010893354

8/4/05 35 001 Page 1 of 2
2001-09-25 12:54:22
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 999976409

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP.

**2000 MARCUS AVENUE
LAKE SUCCESS, NEW YORK 11042**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 10, 2001**
executed by **MARY K. HAAG, UNMARRIED WOMAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**
and recorded in Book/Volume No. **0010893353**

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

01-32588

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **506 PARK AVENUE, RIVERFOREST, ILLINOIS 60305**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **AUGUST 10, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

**KEN PERLMUTTER
PRESIDENT**

By:
Its:

**KEN P. PERLMUTTER
PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____

My Commission Expires **5/3/04**

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 2 (UNIT 506) IN PLAT OF RESUBDIVISION OF THE EAST 40 FEET OF LOT 25, ALL OF LOT 26 AND THE THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 40 FEET OF LOT 25 AND LOT 26 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED 7-31-01, 2001 AS DOCUMENT 0010688339, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF RESUBDIVISION RECORDED 7-31-01, 2001 AS DOCUMENT 0010688339 AND ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED 7-31-01, 2001 AS DOCUMENT 0010688339.

15-12-108-056

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