After recordation, send to: HUD-OMHAR Attn: Closing Manager

1280 Maryland Avenue SW, Suite 4000

Washington, DC 20024



7879/0869 11 001 Page 1 of 19 2001-09-25 12:54:09

Cook County Recorder

111.00

# USE AGREEMENT FOR MULTIFAMILY PROJECTS PARTICIPATING IN THE MARK-TO-MARKET PROGRAM UNDER THE MULTIFAMILY ASSISTED HOUSING REFORM AND AFFORDABILITY ACT OF 1997

THIS USE AGREEMENT (this "Agreement") is made, as of September \_\_\_\_\_\_, 2001, by and between CHICAGO TITLE LAND TRUST COMPANY (formerly known as Chicago Title and Trust Company), as Trustee under Trust Agreement dated November 7, 1984, and known as Trust Number 1086353 and SOUTHLAWN PALMS APARTMENTS, a Texas general partnership (the "Owner"), and SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. (the "Secretary" or "HUD").

#### **RECITALS:**

- A. The Owner is the owner of all of that certain real property located in the City of Chicago, in the County of Cook, in the State of Illinois, as more particularly described in Exhibit A attached hereto and made a part hereof (the "Real Property"), on which is constructed that certain rental apartment project known as Martin Luther King, Jr. Plaza Apartments, formerly known as FHA Project No. 071-94017 (the "Project' and, together with the Real Property, the "Property").
- B. The Property is encumbered by that certain first lien mortgage loan (the "Loan") made to the Owner, or a predecessor in interest, by DP. Funding Corporation, a corporation, or a predecessor in interest, which Loan is evidenced and/or secured by that certain Mortgage Note dated June 17, 1986, in the original principal amount of These Million Five Hundred Thousand and No/100 Dollars (\$3,500,000.00), that certain Mortgage of even date therewith, and certain other instruments executed in connection with the Loan.
- C. In connection with, as a condition to and in consideration for the Owner's participation in the Mark-to-Market Program, as authorized by the "Multifamily Assisted Housing Reform and Affordability Act of 1997," Title V of the Departments of Veteran; At fairs, Housing and Urban Development and Independent Agencies Appropriations Act, 1998 (Puo. L. No. 105-65, 111 STAT. 1384, approved 10/27/97), the Owner and the Secretary entered into that certain Restructuring Commitment dated May 30, 2001, as amended through the date hereof, putsuant to which the parties have agreed, among other things, that: (i) the Loan shall be fully prepaid; and (ii) the Project shall be subject to certain rental restrictions and other requirements, as set forth herein.

**NOW, THEREFORE,** in consideration of the foregoing premises, the sum of Ten Dollars (\$10.00) in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto, for themselves and for their respective successors and assigns, hereby agree as follows:

M2M.UseAgmt:Rev 01/01/01

MARTIN LUTHER KING, JR.

Box 430



#### 10893623

1. INCORPORATION OF RECITALS. The foregoing recitals are hereby incorporated by reference as if fully set forth herein.

#### 2. Definitions.

- (a) "Closing Date" shall mean the date upon which the Transaction is consummated through the execution and recordation of binding legal instruments (the "Closing").
- (b) "Code" shall mean Section 42 of the Internal Revenue Code of 1986, as arrended, and any Treasury regulations promulgated thereunder, as in effect as of the date hereon.
- (c) "Expiration Date" shall mean the thirtieth (30th) anniversary of the Closing Date of this Agreement.
- (d) "Low Income Tenants" shall mean persons or families having an income that is greater than fifty percent (50%) but not more than sixty percent (60%) of Median Income (as hereinafter defined), with adjustments for smaller or larger families.
- (e) "Median Income" shall mean the median gross income for a person or a family, as applicable, in the area in which the Project is located, as established under Section 8 of the United States Housing Act of 1/37, as amended ("Section 8").
- (f) "Rent-Restricted" shall mean a gross rent (as defined in the Code) that does not exceed thirty percent (30%) of the imputed income limitation (as defined in the Code) for the applicable Units (as hereinafter defined).
  - (g) "Units" shall mean all of the dwelling units in the Project.
- (h) "Very Low Income Tenants" shall mean person; or families having an income that is fifty percent (50%) or less of Median Income, with adjustments for smaller and larger families.
- 3. TERM. This Agreement shall be effective from the Closing Date through the Expiration Date (such period being hereinafter referred to as the "Term").
- 4. USE REQUIREMENT. Throughout the Term, the Project shall be used solely as rental housing with no reduction in the number of residential units unless approved in writing by HUD, except to the extent that another use may have been approved by the Secretary prior to the commencement of the Term, or to the extent that such other use is approved by the Secretary during the Term.
- 5. AFFORDABILITY REQUIREMENT. The Owner hereby agrees that, if at any time during the Term less than 20% of the Units in the Project, receive rental assistance under a Section 8

project-based Housing Assistance Payments contract, the Owner shall comply with the affordability requirement marked below, at the time of closing, with an "X" (the "Affordability Requirement"):

(a) \_\_\_\_\_ at least 20% of the Project's units shall be occupied by Very Low Income tenants whose annual gross incomes are equal to or less than 50% of the area median gross income, and the rental rates for such units shall not exceed 30% of the "imputed income limitation" (as defined in Section 42 of the Internal Revenue Code) for such units; or

(b) at least 40% of the Project's units shall be occupied by Low Income terants whose annual gross incomes are equal to or less than 60% of the area median gross income, and the rental rates for such units shall not exceed 30% of the "imputed income limitation" (as defined in Section 42 of the Internal Revenue Code) for such units.

Notwithstanding the foregoing, in the event the Owner is able to demonstrate to HUD's satisfaction that despite the Owner's good faith and diligent efforts to do so, the Owner is unable either (1) to rent a sufficient percentage of Units to Low Income Tenants or Very Low Income Tenants in order to satisfy the Affordability Requirement, or (2) to otherwise provide for the financial viability of the Project, HUD may, in its sole discretion, agree to reduce the percentage of Units subject to the Affordability Requirement or otherwise modify the Affordability Requirement in a manner acceptable to the Owner and HUD. Any such modification of the Affordability Requirement shall be evidenced by a written amendment to this Agreement executed by each of the parties hereto.

- 6. DISPLACEMENT PROHIBITION. The Owner agrees not to refuse to lease a dwelling unit offered for rent, or otherwise discriminate in the terms of tenancy, solely because any tenant or prospective tenant is the holder of a Certificate or a Voucner under Section 8 of the United States Housing Act of 1937 (42 U.S.C. 1437f), or any successor legiciation (hereinafter referred to as "Section 8").
- 7. DETERMINATION OF TENANT INCOME. The initial determination of whether an individual or family qualifies as a Very Low Income Tenant or a Low Income Tenant shall be made no more than ninety (90) days prior to the date that the tenancy is commenced. Subsequent determinations shall be made once annually thereafter (hereafter "recertifications") as specified below, and on the basis of the then current income of the resident. For recertification puroses, each tenant's Income Certification shall be fully executed and dated no more than ninety (90) calendar days prior to the date of each anniversary of the date that the tenancy had commenced. The Owner shall obtain, and maintain on file for a period of not less than three (3) years following the Owner's receipt thereof, an executed original Tenant's Initial Income Certification and subsequent Income Recertifications, in the form attached hereto as Exhibit B, or such other form as may be prescribed or approved by the Secretary, for each Very Low Income Tenant and each Low Income Tenant.
- 8. CHARACTER OF UNITS. Any Unit occupied by an individual or a family qualifying as a Very Low Income Tenant or a Low Income Tenant shall continue to be treated as if occupied by a Very Low Income Tenant or a Low Income Tenant, as applicable, even though such individual

3

10893623

or family subsequently ceases to be of very low or low income so long as the income of such individual or family does not exceed 140% of the income limitation applicable under the Affordability Requirement and such Unit remains Rent-Restricted. If a Unit is no longer occupied by an individual or family that qualifies as a Very Low Income Tenant or a Low Income Tenant, such Unit shall be treated as occupied by a Very Low Income Tenant or a Low Income Tenant, as applicable, until reoccupied, at which time the character of the Unit shall be redetermined; provided, however, that such Unit shall not be treated as reoccupied for such purpose if it is occupied for one (1) temporary period of not more than 31 days. All Units leased to Very Low Income Tenants or Low Income Tenants shall have substantially the same equipment, amenities and facilities and shall be of substantially the same quality and type of construction as the other Units.

- 9. CIVIL RIGHTS REQUIREMENTS. The Owner will comply with the provisions of any applicable federal, state or local law prohibiting discrimination in housing on the basis of race, color, religion, sex, nancial origin, handicap or familial status, including but not limited to: Title VI of the Civil Rights Act of 1964 (Public Law 90-284, 82 Stat. 73), the Fair Housing Act, Executive Order 11063, and all requirements imposed by or pursuant to the regulations of HUD implementing these authorities, including, but not limited to, 24 CFR Parts 1, 100, 107, and 110, and Subparts I and M of Part 200.
- 10. HOUSING STANDARDS. The Owner agrees that, throughout the Term, it shall (a) maintain the Project in good repair and condition in accordance with applicable local codes and the Uniform Physical Condition Standards set forth in 24 CFR Part 5, Subpart G as amended; (b) maintain and operate the Units and related facilities to provide decent, safe and sanitary housing, including the provision of all services, maintenance and utilities; and (c) comply with the lead-based paint regulations set forth in 24 CFR Part 35, as arrended. If the Secretary determines that the Owner is not fully satisfying one or more of the foregoing obligations, the Secretary shall have the right to impose any remedies, administrative actions and/or sanctions provided under or authorized by applicable law and regulations, including without limitation as provided under 24 CFR Part 24.
- 11. VIOLATIONS; SECRETARY'S REMEDIES. If the Secretary determines that the Owner has violated any of the terms of this Agreement, including, but not limited in failure to comply with any of the requirements imposed under Section 10 above, the Secretary snall notify the Owner of its determination and the Owner shall have ninety (90) calendar days after receipt of such notification in which to cure the violation. Promptly following the expiration of the federacing ninety (90) day period, the Secretary shall reinspect the Project and/or take other investigative steps as it deems necessary in order to ensure compliance. The failure to cure any violation to the secretary's satisfaction within such ninety (90) day period shall constitute a covenant default under the Regulatory Agreement for Projects with Mortgage Restructuring Mortgages in the Mark-to-Market Program, which may result in the acceleration of the Mortgage Restructuring Note that is held by the Secretary and the Mortgage Restructuring Mortgage secured by the Project, payment of relocation expenses to tenants admitted to the Project in violation of the Affordability Requirement; and, the imposition of any other remedies, administrative actions and/or sanctions provided under or authorized by applicable law and regulations, including those provided under 24 CFR Part 24. The parties further agree that upon any default under this Agreement, the Secretary may apply to any court, state or federal, for specific performance of this Agreement, for an injunction against

violation of this Agreement or for such other equitable relief as may be appropriate, since the injury to the Secretary arising from a violation under any of the terms of this Agreement would be irreparable and the amount of damage would be difficult to ascertain.

- Participating Administrative Entity ("PAE"), within thirty (30) calendar days following the Secretary's request therefor, any certifications, statements or other information as the Secretary may reasonably require relating to the monitoring of the Owner's compliance with this Agreement. During the term of this Agreement, the Owner shall submit to the Secretary (by delivery to the local HUD office), the PAE (if serving as the Use Agreement Monitor), and to the unit of local government esponsible for providing affordable housing to the jurisdiction in which the Project is located (the "Affected Unit of Local Government"), within thirty (30) calendar days following each anniversary of the execution of this Agreement, an executed original of the Owner's Compliance Certification, in the form attached hereto as Exhibit C, certifying that the Owner is in compliance with the terms of this Agreement. The Owner shall maintain on file, for a period of not less than eight (8) years from the date thereof, a copy of each Owner's Compliance Certification submitted in accordance with this Section.
- 13. COVENANTS TO RUN WITH LAND. The Owner hereby subjects the Property to the covenants, reservations and restrictions set forth in this Agreement. The Owner hereby declares its express intent that the covenants, reservations and restrictions set forth herein shall be deemed covenants running with the land to the extent permitted by law and shall pass to and be binding upon the successors in title to the Property throughout the Term. Each and every contract, deed, mortgage or other instrument hereafter executed covering or conveying the Property or any portion thereof shall conclusively be held to have been executed, deir ered and accepted subject to such covenants, reservations and restrictions, regardless of whether such covenants, reservations and restrictions are set forth in such contract, deed or other instrument. The Secretary hereby agrees that, upon the request of the Owner made on or after the Expiration Date, the Secretary shall execute a recordable instrument approved by the Secretary for purposes of releasing this Agreement of record. All costs and expenses relating to the preparation and recording of such release shall be paid by the Owner.
- 14. SUPERIORITY. The parties hereto understand and agree that, notwithstanding any provisions contained in this Agreement, or any other instrument or agreement affecting the Property, the restrictions and covenants hereunder are not intended by the parties hereto to either create a lien upon the Property, or grant any right of foreclosure, under the laws of the jurisdiction where the project is located, to any party hereto or third party beneficiary hereof upon a default of any provision herein, rather they are intended by the parties hereto to constitute a restrictive covenant that is filed of record prior in time to any instrument or agreement granting a security interest in the Project, and that, notwithstanding a foreclosure or transfer of title pursuant to any other instrument or agreement, the restrictive covenants and provisions hereunder shall remain in full force and effect.
- 15. THIRD-PARTY ENFORCEMENT. In the event of a breach or threatened breach of any of the provisions of this Agreement in any material respect, and after giving notice and a reasonable opportunity to cure, the following individuals and groups may institute proper legal action to enforce

performance of this Agreement, to enjoin any conduct in violation of this Agreement, to recover damages (including refunds, with interest, on rent overcharges) and reasonable attorneys' fees and/or to obtain whatever other relief may be appropriate: a tenant of the property that is the subject of this Agreement, and any organization representing these tenants, or an applicant for occupancy, class of such eligible tenants and/or applicants, organizations representing project tenants, the Affected Unit of Local Government, the Participating Administrative Entity that was responsible for restructuring the property pursuant to the Multifamily Assisted Housing Reform and Affordability Act of 1997 (MAHRA), and/or the Secretary, or his or her successors or assigns, may institute proper legal action to enforce performance of such provisions, to enjoin any conduct in violation of such provisions, to recover damages (including refunds, with interest, on rent overcharges) and reasonable a torneys' fees and/or to obtain whatever other relief may be appropriate.

- SURSEQUENT MODIFICATIONS AND STATUTORY AMENDMENTS. The Secretary may implement modifications necessitated by any subsequent statutory amendment without the consent of any other party, including those having the right of enforcement. The Secretary or his or her successors or assigns may also modify this Agreement, without consent of any other party. including those having the right of enforcement, to require that any third party obtain prior HUD approval for any enforcement action concerning preexisting or future violations of the Use Agreement.
- OTHER AGREEMENTS. The Owner represents and warrants that it has not and will 17. not execute any other agreements with previsions contradictory or in opposition to the provisions of this Agreement and that, in any event, the provisions of this Agreement are paramount and controlling as to the rights and obligations set forth herein and supersede any other conflicting requirements.
- BINDING EFFECT. Upon conveyance of the Property during the Term, the Owner 18. shall require its successor or assignee to assume its obligations under this Agreement. In any event, this Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and/or assigns.
- AMENDMENT. Notwithstanding paragraph 16, this Agreemen may not be modified 19. except by an instrument in writing executed by each of the parties that are signatories hereto.
- 20. SEVERABILITY. Notwithstanding anything herein contained, if any one or more of the provisions of this Agreement shall for any reason whatsoever be held to be illegal invalid or unenforceable in any respect, such illegality, invalidity or unenforceability shall not affect any other provision of this Agreement, but this Agreement shall be construed as if such illegal, invalid or unenforceable provision had never been contained herein.
- HEADINGS. The headings and titles to the sections of this Agreement are inserted for convenience only and shall not be deemed a part hereof nor affect the construction or interpretation of any provisions hereof.

- 22. GOVERNING LAW. This Agreement shall be governed by all applicable federal laws and the laws of the state in which the Project is located.
- 23. COUNTERPARTS. This Agreement may be executed in any number of counterparts. all of which counterparts shall be construed together and shall constitute but one agreement.

(Remainder of this page intentionally left blank.)

10893622

IN WITNESS WHEREOF, the parties hereto have caused this Use Agreement to be executed and made effective as of the date first above written.

#### OWNER:

CHICAGO TITLE I PAIN TRUST CONTROL TRUST CON

CHICAGO TITLE LAND TRUST COMPANY (formerly known as Chicago Title and Trust Company), as Trustee under Trust Agreement dated November 7, 1984, and known as Trust Number 1086353 and not personally

ATTACHED EXCHERATION RIVER IS INCORPORATED HEREIN.

STATE OF ILLINOIS

COUNTY OF COOK

On September 2001, before me personally appeared september 2001, bef

WITNESS my hand and official seal.

(SEAL)

"OFFICIAL SEAL"
CAROLYN PAMPENELLA
Notary Public, State of Illinois
My Commission Expires 9/21/03

Notary Publiç⁄

My Commission Expire

A NOTE

Share interior Cook Colling Clark's Office

10893623

EXCULPATORY CLAUSE FOR CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE

It is expressly understood and agreed by and between the parties hereto, anything to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are never heless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but we made and intended for the purpose of binding only that portion of the trust proper w specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by not shall at any time be asserted or enforceable against Chicago Title Land Trust Company, on account of this instrument or on account of any warranty, indemnity, representation, covenant or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, Sunty Clerk's Office if any, being expressly waived and released.

10893623

**OWNER:** 

SOUTHLAWN PALMS APARTMENTS, a Texas general partnership

By: ABI, LTD. LLC, a California limited liability company,

General Partner

By: Name: Paul Wm. Becker

Title: Member

STATE OF CALIFORNIA )

COUNTY OF COOK

On September 25, 2001, before me, Arabi L. (Aylam, personally appeared Paul Wm. Becker, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized cap? Lity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)

OFFICIAL SEAL
ARNOLD L. TAYLOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-22-2005

Notary Public

Prepared by:
Son Arntson
51 Broadway
Suite 603
Fargo, ND 58102

10893623

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C.

Authorized Agent

Authorized Agent

San Francisco Regional Office

Chicago

ILU NOIS STATE OF <del>CALIFORNI</del>A

200K ) ss.

COUNTY OF SAN FRANCISCO

On September 25, 2001, before me, Arns La La Taylor, personally appeared Mary Anne Cottmeyer, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official see I.

(SEAL)

OFFICIAL SEAL
ARNOLD L. TAYLOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-22-2005

Notary Public

This document prepared by Jon M. Arntson, 51 Broadway, Suite 633 Fargo, North Dakota 58102, (701) 280-0195.

1 - Sp. 12 112

ε **1**0893623

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 26 THROUGH 36 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 26 THROUGH 36) IN BLOCK 4 IN PECK'S SUBDIVISION OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF THE SCUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 THROUGH 5 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 5) IN PETER FAHRNEY'S SUBDIVISION OF LOTS 37 TO 40 IN BLOCK 4 OF PECK'S SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 4 LYING SOUTH OF ALLEY (EXCEPT THE SOUTH 10 FEET OF SAID LOT) IN BABCOCK'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 20 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

#### PARCEL 4:

LOTS 3 AND 4 (EXCEPT THT SOUTH 10 FEET OF SAID LOTS) IN BLOCK 5 IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUT! OF LAKE STREET IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 72 THROUGH 83 (EXCEPT THE EAST 17 FEET OF SAID LOT 83 ALSO EXCEPT THE SOUTH 10 FEET OF SAID LOTS 72 THROUGH 83) IN THE SUBDIVISION OF BLOCKS 9, 10, 12, 13 AND 14 AND PARTS OF BLOCKS 11, 15 AND 16 IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39

\* 10893623

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 1 THROUGH 8 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 8) IN THE RESUBDIVISION OF LOTS 1 TO 5 IN FREDERICK A. OSWALD'S SUBDIVISION OF THAT PART OF BLOCK 4, LYING SOUTH OF ALLEY, IN CASTLE'S SUBDIVISION, AFORESAID ALSO THAT PART OF BLOCK 4, LYING NORTH OF ALLEY IN CASTLE'S SUBDIVISION. AFORESAID IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

LOTS 5 THROUGH 13 EXCEPT THE NORTH 10 FEET OF SAID LOTS 5 THROUGH 13) IN GRANVILLE KIMBALL'S SUBDIVISION OF 20 ACRES, BEING THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

LOTS 1 THROUGH 8 (EXCEPT THE NORTH 10 FEET OF LOTS 1, 2, 3 AND 4) IN BROPHY'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOTS 2, 3 AND 4 IN GRANVILLE KIMBALL'S SUBDIVISION AFORESAID, (EXCEPT THE EAST 2.85 FEe? OF LOT 1 AND THE EAST 2.6 FEET OF LOTS 5, 6, 7, AND 8) IN COOK COUNTY. ILLINOIS.

#### PARCEL 9:

LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7 EXCEPT THE NORTH 10 FEET OF SAID LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7) IN BLOCK 1 IN THE SUBDIVISION OF LOTS 14, 33 AND 52 IN GRANVILLE KIMBALL'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

16-11-415-069 16-11-415-07/ 16-14-202-050 16-11-415-073 16-14-202-052 16-11-415-075 16-11-415-013 16-11-415-677 16-11-415-079

16-14-202-048 Street Address! 3220 W. Madison Chrago, IL

\* 10893**623** 

#### **EXHIBIT B**

#### TENANT'S INCOME CERTIFICATION

|                                   |                                      |   | Pl Tenant: Unit:                   | <del></del>                      |                                  |
|-----------------------------------|--------------------------------------|---|------------------------------------|----------------------------------|----------------------------------|
| ANTICIPATI                        | 96                                   | ed to occupy the unit at any  | , time during t                    | ha navt twal                     | va (12) months                   |
| please provide                    | the fortowing i                      | nformation:   | r time during t                    | ne next twer                     | vc (12) monuis,                  |
| Name                              | 9                                    | Salary/Wages*   | Other Inc                          | ome**                            | Total Income                     |
|                                   |                                      |   |                                    |                                  |                                  |
| * State the gros                  | ss amount of co                      | ompensation, before any participated to be  | ayroll deduction                   | ons, includin                    | g any bonuses,<br>twelve months. |
| ** State any of<br>twelve months. | ther income ant, including but       | icipated to be received fro<br>not limited to:  | n. anv source                      | whatsoever                       | during the next                  |
| cost that would dividends, rent   | d be incurred in<br>tal income or o  | sets (i.e., the net cash value<br>n disposing of the same) e<br>ther income derived from<br>at passbook savings rate as | exceed \$5,000 all such assets     | , the greater<br>s, and (ii) the | of (i) interest,                 |
|                                   | if net family ass<br>I from all such | sets do not exceed \$5,000, assets;   | interest, divid                    | ends, rental i                   | ncome or other                   |
| 3.                                | net income from                      | n a profession or operation   | of a business                      | ;                                |                                  |
| 4. compensation, are received on  | worker's comp                        | odic payments received ins<br>ensation and severance (bu  | stead of earnir<br>at not includin | igs, such as i<br>ig lump sum    | unemployment payments that       |
| 5. jretirement fund               | periodic paymo<br>ls, pensions, dis  | ents received from social ability or death benefits;  | security, and                      | nuities, insui                   | rance policies,                  |

Contract to

10893623

- 6. periodic and determinable allowances, such as alimony and child support payments and regular contributions or gifts from persons not listed above;
- 7. welfare or public assistance, but if the public assistance payment includes an amount specifically designated for shelter and utilities that is subject to adjustment by the public assistance agency in accordance with the actual cost of shelter and utilities, the amount of public assistance income to be included shall consist of:
  - a. the amount of the assistance that is not specifically designated for shelter and utilities, plus
    - b. the maximum amount which the public assistance agency could in fact allow the occurrent for shelter utilities;
- 8. for nearbers of the armed forces, all regular pay, special pay and allowances (except special pay for hazardous duty); and
  - 9. any earned income tax credit that exceeds the taxes paid for that year.

Do NOT include in the amount of other income shown above the following items:

- a. temporary, special or irreguler payments that may be received (including gifts);
- b. income earned by children under 18 years of age;
- c. payments received for the care of foster children;
- d. amounts that are specifically for medical expenses,
- e. lump sum additions to family assets, such as inhertances, insurance payments (including payments under health and accident insurance and workmen's compensation), capital gains and settlements for personal or property losses;
- f. income of a live-in aid who resides in the apartment to assist an elder w or disabled person;
- g. amounts of educational scholarships paid directly to the student or to the educational institution, and amounts paid by the government to a veteran for use in meeting the costs of tuition, fees, books and equipment; provided that any amounts of such scholarships or payments to veterans not used for the above purposes that are available for subsistence are to be included in income;
  - h. amounts received under training programs funded by HUD;

10893623

- i. amounts received by a disabled person that are disregarded for a limited time for purposes of Supplemental Security Income eligibility and benefits because they are set aside for use under a Plan to Attain Self-Sufficiency; or
- j. amounts received by a participant in other publicly assisted programs that are specifically for out-of-pocket expenses incurred (i.e., special equipment, clothing, transportation, child care, etc.) and that are paid to allow participation in a specific program.

I, the undersigned, certify that I have read and answered fully, frankly and personally each of the foregoing questions and requests for information for all persons who are to occupy the Unit in the Project I consent to the disclosure of this information to the Secretary of Housing and Urban Development. I certify under penalty of perjury that the foregoing is true and correct.

| - VA          |               |              |   |
|---------------|---------------|--------------|---|
| Executed this | day of,       | <del>.</del> |   |
|               |               |              |   |
| · (1)         |               |              |   |
|               |               |              |   |
|               | Ox            | Tonant       | - |
|               |               | Tenant       |   |
|               |               |              |   |
|               |               |              |   |
|               |               |              |   |
|               | 0/2           |              |   |
|               | $\tau_{\sim}$ |              |   |
|               |               |              |   |
|               |               |              |   |
|               |               | <i>7</i> /.  |   |
|               |               | 46           |   |
|               |               |              |   |
|               |               |              |   |
|               |               |              |   |
|               |               | C >          |   |
|               |               |              |   |
|               |               | (2)/-/       |   |
|               |               | 4            |   |
|               |               | 7,0          |   |
|               |               |              |   |
|               |               | ( <i>)</i> ~ |   |
|               |               |              | * |
|               |               |              |   |
|               |               | ·            |   |

#### **EXHIBIT C**

\* **1**0893623

#### OWNER'S COMPLIANCE CERTIFICATION

| Project Name: Martin Luther King, Jr. Plaza Apartments  FHA Project #:   |
|--|
| Owner:   |
| Total # of Units:  |
| TVIS OWNER'S COMPLIANCE CERTIFICATION (this "Certification") is made by the undersigned, the Owner of the above referenced Project (the "Owner"), pursuant to that certain Use Agreement leted as of September, 2001, by and between the Owner and the Secretary of Housing and Urban Development, Washington, D.C. (the "Use Agreement").   |
| 1. As of the date of this Certification, the following number of Units in the Project (i) are occupied by Very Low Income Tenants or Low Income Tenants (as such terms are defined in the Use Agreement) or (ii) were previously occupied by Very Low Income Tenants or Low Income Tenants and have been vacant and not reoccupied (except for a temporary period of not more than 31 days):   |
| a. Number of Units occupied by Very Low Income Tenants:  |
| b. Number of Units occupied by Low Income Tenants:   |
| c. Number of Units previously occupied by Very Low Income Tenants or Low Income Tenants that have been vacated and not reoccupied (except for a temporary period of not more than 31 days):  |
| Attached to this Certification, as Attachment A, is a list of the Units wet are currently occupied by Very Low Income Tenants or Low Income Tenants and the names of such tenants.   |
| 2. The total number of Units occupied or previously occupied by Very Low Income Tenants or Low Income Tenants (as indicated in Section 1.c. above) is% of the total number of Units.   |
| 3. The undersigned hereby certifies that, as of the date of this Certification, (i) the Owner is not in default under any of the provisions of the Use Agreement, (ii) to the best of the Owner's knowledge, no default has occurred in the observance of any of the Owner's covenants contained in the Use Agreement which observance would have been undertaken by any person related to or controlled by the Owner, and (iii) to the best of the Owner's knowledge, no event has occurred in connection with the operation of the Project that has caused or will cause the Project to cease to meet the requirements of the Use Agreement. |

10893623

WARNING: It is a crime to knowingly make false statements to a federal agency. Penalties upon conviction can include a fine and imprisonment. For details, see Title 18 U.S.C., Sections 1001 and 1010.

| Owner  | <br>  | <br> |  |
|--------|-------|------|--|
| Dated: | <br>, |      |  |

MARKET THE P

ATTACHMENT A

to

**Owner's Compliance Certification** 

\* 10893623

# LIST OF UNITS OCCUPIED BY VERY LOW INCOME TENANTS OR LOW INCOME TENANTS AND NAMES OF TENANTS

| Unit#       | Name of Tenant                        |
|-------------|---------------------------------------|
|             |                                       |
|             | Ox                                    |
| <u></u> .   |                                       |
|             |                                       |
| <del></del> |                                       |
|             |                                       |
|             | 9                                     |
|             |                                       |
|             |                                       |
|             |                                       |
|             |                                       |
|             |                                       |
|             |                                       |
|             | · · · · · · · · · · · · · · · · · · · |
|             |                                       |
|             |                                       |