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2001-09-25 12:03:12
Cook County Recorder 43.50

RECORDING REQUESTED AND PREPARED BY:
BANK OF AMERICA, N.A.
Consumer Credit Services
P.O. Box 2240
Brea, CA 92822

WHEN RECORDED MAIL TO

LOUISE GONSKI
15724 BRASSIE CT# 1 NORTH
ORLAND PARK, IL 60462



Account # 005-004-0059790-6998
\$ 8,000.00

RELEASE OF MORTGAGE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America National Trust and Savings Association, a national banking association, by the holder and owner of the certain mortgage, executed by JOSEPH J. GONSKI AND LOUISE J. GONSKI, WHO ARE MARRIED TO EACH OTHER, dated NOVEMBER 26TH, 1997 bearing recording date of DECEMBER 8TH, 1997, and recorded in INSTRUMENT# 97920273, VOLUME N/A, Book N/A, Liber N/A, Page N/A, in the office of COOK County, State of ILLINOIS, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address :15724 BRASSIE COURT #1 N, ORLANDO PARK, IL 60462
PIN Number :27-14-402-024-1049

Legal description : UNIT 15724 1-N IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25-183572 ON OCTOBER 10, 1979 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Signed and acknowledged in the presence of:

Bank of America N.A. formerly Bank of America NT&SA

By: C. Dedeaux

Its: C. Dedeaux, V. President

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS:

On the 26th day of APRIL, 2001 before me, HILDA LOPEZ personally appeared C. Deaus, V. President personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

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