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Consumers Cooperative Credit Union  
RELEASE DEED  
(Illinois)

0010894277

7880/0103 32 001 Page 1 of 1  
2001-09-25 11:19:50  
Cook County Recorder 23.50

Caution: Consult a lawyer before using this form.  
All warranties including merchantability or fitness  
are excluded.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

That GERALD P. CREWS, SENIOR VICE PRESIDENT acting as trustee for Consumers Cooperative Credit Union,  
1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060 of the County of LAKE and State of ILLINOIS for and in consideration  
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,  
release, convey and quit -claim unto, JOHN S. YOUNG AND PATRICIA A. YOUNG, HUSBAND AND WIFE,

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by  
a certain DEED, bearing the date of the 3<sup>RD</sup> Day of APRIL, 1998 and recorded in the Recorder's Office of LAKE County, in the  
State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 98272211 to the premises therein described, situated in  
the County of LAKE, State of ILLINOIS, as follows to wit:

Cook

Lot Five (5) in Block One (1) in the Subdivision of part of  
Blocks One (1), Three (3), Twelve (12) and Fourteen (14), and  
all of Blocks Two (2) and Thirteen (13), in Busse's Eastern  
Addition to Mount Prospect, in the East half (1/2) of Section  
Twelve (12), Town Forty One (41) North, Range Eleven (11), East  
of the Third Principal Meridian, a Plat of which Subdivision  
was registered June 30, 1926, as Document Number 309555.

PIN #: 08-12-206-005-0000

ADDRESS: 17 S. ALBERT, MOUNT PROSPECT, IL 60056

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand \_\_\_\_\_ and seal \_\_\_\_\_ this 7<sup>TH</sup> DAY OF MAY, 2001

*Gerald P. Crews* (seal)  
Gerald P. Crews, Sr. Vice President

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GERALD P. CREWS, SENIOR VICE PRESIDENT personally known to me to be the same person \_\_\_\_\_ whose name  
IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed  
and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 7<sup>TH</sup> Day of MAY, 2001

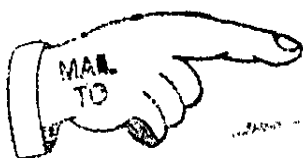
*Carol L. Stepan*  
Notary Public

Commission expires 6/29/03

Mail to:

This instrument was prepared by Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060

Daniel Sommerville



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Property of Cook County Clerk's Office