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Cook County Recorder

25.50



MANOS THE OD-3576 RELEASE OF MORTGAGE BY CORPORATION					
AMERICAN GENERAL FINANCE					
KNOW ALL MEN BY THESE PRESENTS, THAT THE 1439 N MILWAUKEE CHGO IL 60622					
Composition assisting under the Marin of the Charles of Illinois Co.					
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Conve-					
Release and Quit-Claim unto <u>CALIXTO TOLANDA SALGADO</u>					
of the County of and State of Illinois, all the right, time, interest, claim or dema					
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the					
of APRIL AD., 1999 and recorded in the Recorder's Citics of COOK					
County, in the State of Illinois, in Book XXX of Records on page XXX, as Document No. 99382636					
to the premises therein described, situated in the County or COOK . and State of Illing s.					
IN TESTIMONY WHEREOF, The said ERVIN R. BLANCO					
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said thisder_Hday ofFEBRUARY					
RVIN R. BLANCO					
By Attorney-in-Fact					
State of Illinois) ss.					
COOK County)					
I, MARISOT MUNOZ in and for said County in the State aforesaic DO HEREBY					
CERTIFY That ERVIN R. BLANCO personally known to me to be the					
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,					
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney					
given by said exporation having executed the same as his free and voluntary act and deed for the uses and					
purposes therein set forth.					
GIVEN under my hand and seen this 16TH day of FEBRUARY 2001					
NOTARY PUBLIC, STATE OF ILLINOIS \					
MY COMMISSION EYPIGES 9-26-2002 Notary Public					
This instrument prepared by MARISOL MUNOZ					
(Name)					
of 1439 N MILMANKER CHICAGO					
(Address)					

013-00025 (REV 10-85) IL2511

AFTER RECOING FFICIAL COPY MAIL THIS INSTRUMENT TO

(ADDR CITY	CALIXTO & YESS 3438 N-K CHICAGO IL	ILBOURN 60641	DO INITIALS V	<u></u>	
DOCUMENT No.	RELEASE DEED BY CORPORATION		Co	OCIPA	

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 40 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-22-311-031

Property of Cook County Clark's Office

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