

UNOFFICIAL COPY

0010894329

7800 0157 02 001 Page 1 of 2

2001-09-25 11:46:01

Cook County Recorder 23.50



0010894329

Nations 01-3870

FULL RELEASE DEED

WM

LOAN NO.: 0007267354

PIN #: 17-10-400-012-2472

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: PAUL D. FISCHER AND JENNIFER L. FISCHER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 16, 1999, RECORDED ON DECEMBER 21, 1999, THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 09184301, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 27TH DAY OF JUNE, 2001.

ATTEST:

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST-BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS DAY OF JUNE 27TH 2001, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF I HERETO SET MY HAND AND OFFICIAL SEAL.

Clendy Denise Hawn
NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

PARCEL 1: UNIT 2306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE FRONT PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST #17460 DATED MAY 1, 1962 AAND RECORDED MAY 7, 1962 AS DOCUMENT 18467559 AND BY GRANT RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341547 MORE PARTICULARLY DESCRIBED AS FOLLOWS: A PERPETUAL EASEMENT FOR ACCESS ROADWAY ONE AND ACROSS A STRIP OF LAND BEING A PART OF PARCELS C & C-1 AS SHOWN ON AND DESCRIBED IN PLAT OF LAKE FRONT PLAZA AFORESAID, 25 FEET OF EVEN WIDTH BEING 12.5 FEET ON EACH SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF EAST RANDOLPH STREET EXTENDED 152.5 FEET EAST OF THE EAST LINE OF LAKE SHORE DRIVE (FIELD BOULEVARD) VIADUCT AS MEASURED ALONG SAID NORTH LINE; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED, A DISTANCE OF 140 FEET TO THE SOUTHERLY PROPERTY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY A PERPETUAL EASEMET FOR SANITARY AND STORM SEWERS, WATER MAINS, ELECTRIC POWER LINES AND TELEPHONE LINES ON AND ACROSS THE PREMISES DESCRIBED AS FOLLOWS: A TRACT OF LAND BEING A PART OF PARCELS C & D AS SHOWN ON AD DESCRIBED IN PLAT OF LAKE FRONT PLAZA AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 25 FEET SOUTH OF THE NORTH LINE OF EAST RANDOLPH STREET EXTENDED AND 6 FEET WEST OF THE EAST LINE OF PARCEL C, THENCE NORTH PARALLEL WITH AND 6 FEET WEST OF SAID EAST LINE A DISTANCE OF 232 FEET; THENCE WEST AT A RIGHT ANGLE 62 FEET THENCE SOUTH AT A RIGHT ANGLE 132 FEET THENCE WEST AT A RIGHT ANGLE 6 FEET TO THE EAST LINE OF PARCEL B THENCE SOUTH ALONG SAID EAST LINE OF PARCEL B A DISTANCE OF 75 FEET TO THE NORTH LINE OF EAST RANDOLPH STREET EXTENDED; THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED A DISTANCE OF 207 FEET; THENCE SOUTH AT A RIGHT ANGLE 25 FEET; THENCE EAST ALONG A LINE PARALLEL WITH AND 25 FEET SOUTH OF SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED A DISTANCE OF 275 FEET TO THE POINT OF BEGINNING.

Clerk's Office

0010894329

UNOFFICIAL COPY

Property of Cook County Clerk's Office