NOFFICIAL C 29/470118 88 001 Page 1 of

2001-09-25 12:55:08

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO: MUL MELANIE MOELLER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022357503

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain rantgage described below, the undersigned, being the present legal owner of said indercedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

KENNETH L. NG. HER HUSBAND AND STACEY J. WILLIAMS, NG, HIS WIFE Borrower:

Beneficiary: RESERV MORTGAGE CORPORATION

Date of Deed: May

26, 1999

Date Recorded : May

12, 1999

Book : N/A Volume: N/A Page:

99459119 Document:

Microfilm: N/A Image:

Tax ID: *

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 512 S SCOVILLE AVENUE

60304 IL

County, Illinois

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

30, 2001 on August

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.



THELMA E. CHAVIS VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

30, 2001 , before me, the undersigned, a Notary Public in On this August said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> WITNESS My hand and official seal. COMMISSION EXPIRES: November 14, 2001

Return D: Kennech Nog & Stacen Williams-Nogo 512 South Sconile Ave. Oak Pavk, IL 60304

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SCHEDULE "A"

* PIN# 16-18-205-010-0000

LOT 44 IN BLOCK 1 ION POWER'S SUBDIVISION OF LOTS 1 TO 28 INCLUSIVE IN BLOCK 1 AND OF LOTS 1 TO 28 INCLSUIVE IN BLOCK 2 OF CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office