

UNOFFICIAL COPY

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Cook County Recorder 23.50

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622



FULL SATISFACTION  
AND RELEASE OF MORTGAGE

Loan No. 6724-9

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **NICOLE HLADKO, A SPINSTER AND DON M. HLADKO, A BACHELOR**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30TH** day of **NOVEMBER**, A.D. 19 **98** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **08152404**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **28TH** day of **AUGUST** A.D., 2001

ATTEST:

\_\_\_\_\_  
**IRENE S. SUBOTA** Ass't Secretary

\_\_\_\_\_  
By **JULIAN E. KULAS** President

STATE OF ILLINOIS

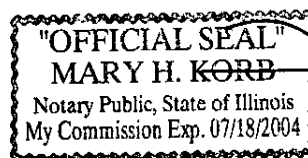
COUNTY OF **COOK**

I, **Mary H. Korb**  
Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and **Irene S. Subota** personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **28TH** day of **AUGUST**, A.D. 2001



\_\_\_\_\_  
Notary Public

PARCEL 1: UNIT 909 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.

PIN#14 28 317 056 0000

PROPERTY ADDRESS: 444 W FULLERTON # 909  
CHICAGO, IL 60614

Property of Cook County Clerk's Office

