

UNOFFICIAL COPY

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2001-09-25 13:54:22
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Loan No.: 126199-9
PIF: 08-22-01
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: MARY BETH THOMPSON

Name of Mortgagee: FIRST ALLIANCE CREDIT CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 95-499583 T#0004 TRAN 1195 REC DT 07-31-95 MTG DT 07-18-95

Address of Property: 1749 N Wells 2103
Chicago IL 60614

Tax ID No.: 14-33-414-044-1248
Dated: August 28, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MEENA PATEL, Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-000 12619999
PH. #: 1-888-679-6377



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Property of Cook County Clerk's Office



On August 28, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 28, 2001.

Kathleen J. [Signature]
Notary Public/Commission Expires: 2/5/05

When recorded, please return to: Mary Beth Thompson
1749 N Wells 2103
Chicago

IL 60614

COOK County Clerk's Office

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UNIT NO. 2103 IN THE KENNELLY SQUARE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; AND OF CERTAIN
LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NO. 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER: 14-33-414-044-1248

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Property of Cook County Clerk's Office

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